

Welcome to  
**WEST CLERMONT LUTHERAN CHURCH**  
Member of the Evangelical Lutheran  
Church in America  
*June 30, 2024*



**Worship 9:30am**  
**Pastor Micheal Erickson**

West Clermont Lutheran Church  
Address: PO Box 327  
Phone: 563-423-7170

Email: [wclc@acegroup.cc](mailto:wclc@acegroup.cc)

Website: [westclermontlutheranchurch.com](http://westclermontlutheranchurch.com)

**Facebook Live @ West Clermont**  
<https://www.facebook.com/100011482533370>

# 6<sup>th</sup> Sunday after Pentecost

June 30, 2024

## INTRODUCTION

*A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.*

## GATHERING

### PRELUDE

### GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

### WELCOME & ANNOUNCEMENTS

**WCLC MISSION STATEMENT:** *As children of God, called to love God and one another, we proclaim the Word of God through study, prayer, worship, and discipleship. We serve those in need within our congregation, our community, and our world as an expression of God's love for us. LOVE, PROCLAIM, SERVE!*

**GATHER HYMN:** *"Praise to the Lord, the Almighty"* ELW 858

### CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

C: **Amen.**

P: Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

P: God, our provider,

**C: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**C: Amen.**

**KYRIE**

ELW pg. 120

**CANTICLE OF PRAISE:** "Glory to God..." ELW pg. 121

**PRAYER OF THE DAY:** Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.

**NOISY CAN OFFERING**

**SPECIAL MUSIC:** *I Will Carry You* by Ellie Holcomb

CCLI# 7147714 <https://www.youtube.com/watch?v=TBGb5jG5v3Y>

This song is grounded in the verse from Isaiah 46:4: *Even to your old age and gray hairs. I am He, I am He who will sustain you. I've made you, and I will carry you.*

We hear that God will "carry" us and we should rely on him and be assured that he will carry us through our lives. As Lila embarks on a new journey, as a child of God, we want her to remember His love for her and know that He will carry her. Please also remember that your West Clermont family will be there to "carry you" throughout your life.

**WORD**

**First Reading:** Lamentations 3:22-33

<sup>22</sup>The steadfast love of the LORD never ceases, his mercies never come to an end; <sup>23</sup>they are new every morning; great is your faithfulness. <sup>24</sup>"The LORD is my portion," says my soul, "therefore I will hope in him."

<sup>25</sup>The LORD is good to those who wait for him, to the soul that seeks him. <sup>26</sup>It is good that one should wait quietly for the salvation of the LORD. <sup>27</sup>It is good for one to bear the

yoke in youth, <sup>28</sup>to sit alone in silence when the Lord has imposed it, <sup>29</sup>to put one's mouth to the dust (there may yet be hope), <sup>30</sup>to give one's cheek to the smiter, and be filled with insults.

<sup>31</sup>For the Lord will not reject forever. <sup>32</sup>Although he causes grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve anyone.

R: *The Word of the Lord.*

C: **Thanks be to God!**

### **Psalm: 30 (Responsively)**

<sup>1</sup>I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.

<sup>2</sup>**O LORD my God, I cried out to you,  
and you restored me to health.**

<sup>3</sup>You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.

<sup>4</sup>**Sing praise to the LORD, all you faithful;  
give thanks in holy remembrance.**

<sup>5</sup>God's wrath is short; God's favor lasts a lifetime.  
Weeping spends the night, but joy comes in the morning.

<sup>6</sup>**While I felt secure, I said, "I shall never be disturbed.**

<sup>7</sup>You, LORD, with your favor, made me as strong as the  
mountains." Then you hid your face, and I was filled with fear.

<sup>8</sup>**I cried to you, O LORD; I pleaded with my Lord, saying,**

<sup>9</sup>"What profit is there in my blood, if I go down to the pit?  
Will the dust praise you or declare your faithfulness?"

<sup>10</sup>**Hear, O LORD, and have mercy upon me;  
O LORD, be my helper."**

<sup>11</sup>You have turned my wailing into dancing;  
you have put off my sackcloth and clothed me with joy.

<sup>12</sup>**Therefore my heart sings to you without ceasing;  
O LORD my God, I will give you thanks forever.**

### **Second Reading: 2 Corinthians 8:7-15**

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that

though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

R: *The Word of the Lord.*

C: **Thanks be to God!**

### **GOSPEL ACCLAMATION**

ELW pg. 124

#### **Gospel: Mark 5:21-43**

P: The Holy Gospel according to Mark.

C: **Glory to you, O Lord.**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, “Who touched my clothes?” <sup>31</sup>And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’” <sup>32</sup>He looked all around to see who had done it. <sup>33</sup>But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. <sup>34</sup>He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?” <sup>36</sup>But overhearing what

they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.”<sup>37</sup> He allowed no one to follow him except Peter, James, and John, the brother of James.<sup>38</sup> When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.<sup>39</sup> When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.”<sup>40</sup> And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was.<sup>41</sup> He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!”<sup>42</sup> And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.<sup>43</sup> He strictly ordered them that no one should know this, and told them to give her something to eat.

P: *The gospel of the Lord.*

C: **Praise to you, O Christ.**

## **SERMON**

**Pastor Mike Erickson**

**HYMN OF THE DAY:**     *"Borning Cry"*

**ELW 732**



## **HOLY BAPTISM of *Lila Elsie Massman***



## **Presentation**

*Candidate for baptism, sponsors, and parents gather with the minister at the font.*

God, who is rich in mercy and love, gives us a new birth into a living hope through the sacrament of baptism. By water and the Word, God delivers us from sin and death and raises us to new life in Jesus Christ. We are united with all the baptized in the one body of Christ, anointed with the gift of the Holy Spirit, and joined in God’s mission for the life of the world.

*Sponsors for the candidate present the candidate:*

*Sponsors:* We present ***Lila Elsie Massman*** for baptism.

*The presiding minister addresses parents:*

Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have ***Lila Elsie Massman*** baptized into Christ?

*Parents:* **I do.**

As you bring ***Lila*** to receive the gift of baptism, you are entrusted with responsibilities:  
to live with her among God’s faithful people,  
bring her to the word of God and the holy supper,  
teach her the Lord’s Prayer, the Creed, & the Ten

Commandments, place in her hands the holy scriptures,  
and nurture her in faith and prayer,  
so that *Lila* may learn to trust God,  
proclaim Christ through word and deed,  
care for others and the world God made,  
and work for justice and peace.

Do you promise to help *Lila* grow in the Christian faith and life?

*Parents: I do.*

*The presiding minister addresses sponsors:*

Sponsors, do you promise to nurture *Lila* in the Christian faith as you are empowered by God's Spirit, and to help her live in the covenant of baptism and in communion with the church?

*Sponsors: I do.*

*The presiding minister addresses the assembly:*

People of God, do you promise to support *Lila* and pray for her in her new life in Christ?

**C: We do.**

### **Profession of Faith**

*The presiding minister addresses the parent and sponsors of Jonah. The assembly may join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God

**C: I renounce them.**

Do you renounce the powers of this world that rebel against God?

**C: I renounce them.**

Do you renounce the ways of sin that draw you from God?

**C: I renounce them.**

Do you believe in God the Father?

**C: I believe in God, the Father almighty,  
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**C: I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,**

**suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**C: I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

### **Thanksgiving at the Font**

*Water may be poured into the font before or during the thanksgiving. At the font, the presiding minister begins the thanksgiving:*

The Lord be with you.

**C: And also with you.**

Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight. Through the waters of the flood you delivered Noah and his family, and through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By the baptism of Jesus' death and resurrection you set us free from the power of sin and death and raise us up to live in you.

Pour out your Holy Spirit, the power of your living Word, that those who are washed in the waters of baptism may be given new life. To you be given honor and praise through Jesus Christ our Lord, in the unity of the Holy Spirit, now and forever.

**C: Amen.**



## **Baptism**

*Water is poured on the candidate's head, as the presiding minister says:*

**Lila Elsie Massman**, I baptize you in the name of the Father,

*Water is poured on the candidate's head a second time:*

and of the Son,

*Water is poured on the candidate's head a third time:*

and of the Holy Spirit.

**C: Amen.**

*After the baptism, the assembly may respond with..*

**C: You belong to Christ, in whom you have been baptized. Alleluia.**

*Clothed with Christ in baptism, the newly baptized receives a baptismal garment. The presiding minister continues:*

Let us pray.

We give you thanks, O God, that through water and the Holy Spirit you give your daughters and sons new birth, cleanse them from sin, and raise them to eternal life.

*Laying both hands on the head of the newly baptized, the minister prays:*

Sustain **Lila** with the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and the fear of the Lord, the spirit of joy in your presence, both now and forever.

**C: Amen.**

*The presiding minister marks the sign of the cross on the forehead of the baptized. As the sign of the cross is made, the minister says:*

**Lila Elsie Massman**, child of God, you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

**C: Amen.**

## **Welcome**

*A lighted candle is given to a sponsor of the young child as these or similar words are spoken:*

Jesus said, I am the light of the world.

Whoever follows me will have the light of life.

*The minister and the baptismal group face the assembly.*

Let us welcome the newly baptized.

**C: We welcome you into the body of Christ and into the mission we share: join us in giving thanks and praise to God and bearing God's creative and redeeming word to all the world.**

*Presiding minister then wraps baby in the quilt saying..*

I now present *Lila Elsie Massman. Assembly applauds.*

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## **PRAYERS OF INTERCESSION**

P: Merciful God,                      **C: receive our prayer.**

## **WE SHARE GOD'S PEACE**

P: The peace of Christ be with you always.

**C: And also with you.**

P: Let us offer each other a sign of peace.

## **OFFERING**

### **OFFERING PRAYER**

P: Risen One, you call us to believe and bear fruit. May the gifts that we offer here be signs of your abiding love. Form us to be your witnesses in the world, through Jesus Christ, our Lord.

**C: Amen.**

### **\*LORD'S PRAYER**

P: Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## SENDING

### BLESSING

P: The blessing of God, who provides for us, feeds us, and journeys with us, † be upon you now and forever.

C: Amen.

**SENDING MUSIC:** "Great Is Thy Faithfulness" ELW 733

### DISMISSAL

P: Go in peace. Love. Proclaim. Serve.

C: **Thanks be to God.**

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## Prayer List

**Requested:** Jeanette (Davisson) Cain, Don Erickson, Jake Noggle, Karen Guyer, Lynzee Henrikson-Makowski, Karen Kohls, Ardell Fortune, Inez Oakland, Julie Albertson, Danice Cummings, Larry Kohls, Karen Kerner, Terry Cummings, Sarah Updegraff-Murray, Norma Starks (Sister of Al Amundson).

**Assisted Living, Nursing Homes & Shut-Ins:** Millard Nelson, Betty Erickson, Gail Herman, Bud Siebrecht, Karen Follett, Judy Nelson.

**In the Military:** Jeff Kleppe, Nathan Guyer, Major Stephanie Wilkins, Kennedy White.



*May God's blessing be upon **Lila Elsie Massman**, daughter of Trevor and McKenna Massman who was baptized today.  
Sponsors for Lila are Callie Lembke and Zach Massman.*



**Congratulations to Cam & Kaitlin (Dinan) McDowell** who were united in marriage @ West Clermont yesterday, June 29<sup>th</sup>.

### Sunday, June 23, 2024

Loose: \$6.00

Regular: \$665.00

**Total General Fund: \$713.04**

Building/Roof: \$90.00

Building/Solar: \$15.00 IMO Marilyn Knutsen

Memorial: \$95.00 IMO Marilyn Knutsen

### Attendance: 43

Noisy Can: \$42.04



## July Worship Schedule

**July 7 @ 10am- 175<sup>th</sup> Ecumenical Worship in the Park**

**July 14-Church (Holy Communion)**

**July 21- Park**


**July 28- Church (Holy Communion)**






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Wed. 7/3	5:30pm	Council Meeting
Thurs. 7/4		<b>HAPPY 4<sup>TH</sup> OF JULY</b> ( <i>office closed</i> )
Sat. 7/6	9am	Parade setup
	10:30am	175 <sup>th</sup> Parade
	Noon-3pm	WELCA Spin the Wheel
<b>Sun. 7/7</b>	<b>10am</b>	<b>Ecumenical Worship in the Park</b>
	4pm	Sunday Mtg.




 **Noisy Can Offering** for 3<sup>rd</sup> Quarter (July-Sept.) will go to Sarah Updegraff-Murray, daughter of Sue Updegraff. Sarah fell this past winter and broke her neck. She has made great progress, but the road to recovery is long.

 **Direct Deposit Offering** is available for your weekly/monthly offering. Simply contact the office for account and routing information. It's fast and easy!

 **PARADE PARTICIPANT WANTED.** West Clermont is entering a float for the 175<sup>th</sup> Clermont Celebration and **we need people to hand out candy and trinkets and some to ride on the float.** Please contact the office if you would like to participate. All ages!

 **CANDY DONATIONS FOR PARADE.** We would like to hand out candy at the 175<sup>th</sup> parade and are looking for donations from you. All candy must be individually wrapped (no chocolate- it melts) Donations can be dropped off in the church office.

 **ECUMENICAL CHOIR FOR JULY 7<sup>TH</sup>.** On July 7<sup>th</sup>, we will be hosting the Ecumenical Worship in the Park for the 175<sup>th</sup> Clermont Celebration. There will be a choir that day. If you would like to be a part of this, **THERE IS PRACTICE TODAY @ CHURCH BEGINNING AT 4PM.**

Vacation Bible School This year our partner, St. Peter's will be holding VBS with their cluster congregations so we have decided to not have VBS this year and encourage you to seek options available in our area.