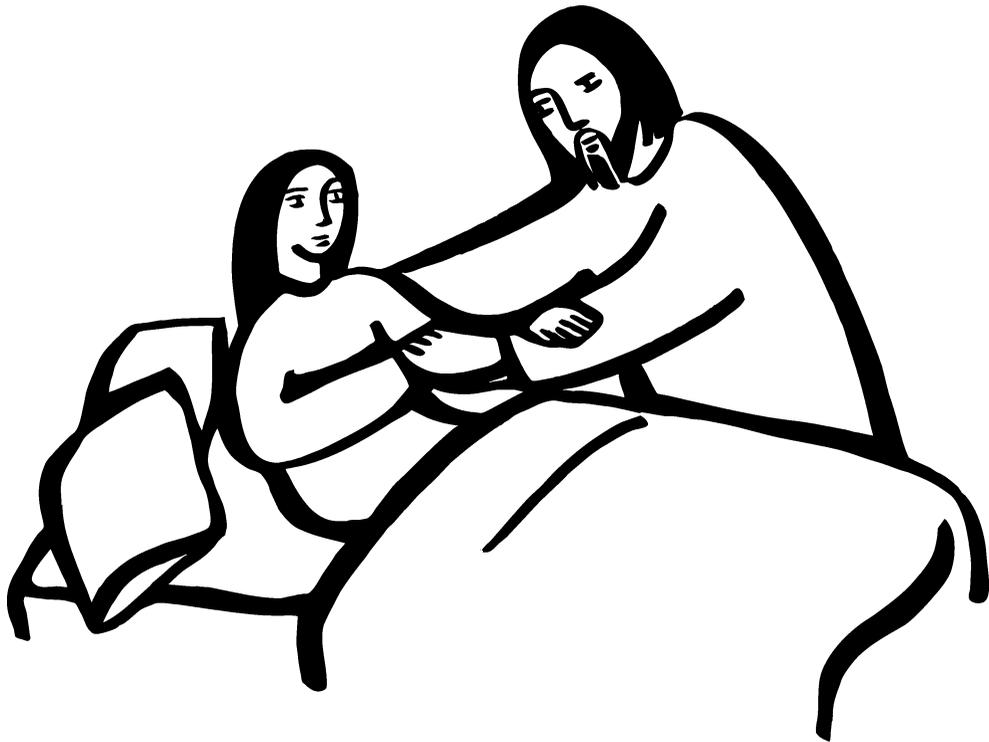


Welcome to  
**WEST CLERMONT LUTHERAN CHURCH**  
Member of the Evangelical Lutheran Church in America  
*June 27, 2021*



**Worship 9:30am**  
**Lay Minister Mike Erickson**

West Clermont Lutheran Church  
Address: PO Box 327  
Phone: 563-423-7170

Email: [wclc@acegroup.cc](mailto:wclc@acegroup.cc)

Website: [westclermontlutheranchurch.com](http://westclermontlutheranchurch.com)

**Facebook Live @ West Clermont**  
<https://www.facebook.com/100011482533370>

# 5th Sunday after Pentecost

June 27, 2021

## INTRODUCTION

*A woman finds healing by touching Jesus' cloak, and a girl is restored to life when he takes her by the hand. In both cases a boundary is crossed: in Jesus' time the hemorrhaging woman was considered ritually unclean, polluting others by her touch, and anyone who touched a corpse also became unclean. In Mark's gospel Jesus breaks down barriers, from his first meal at a tax collector's house to his last breath on the cross as the temple curtain is torn in two. We dare to touch Jesus in our "uncleanness" and to live as a community that defines no one as an outsider.*

## GATHERING

### PRELUDE

### GREETING

**L:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C:** And also with you.

### WELCOME & ANNOUNCEMENTS

**WCLC MISSION STATEMENT:** *As children of God, called to love God and one another, we proclaim the Word of God through study, prayer, worship, and discipleship. We serve those in need within our congregation, our community, and our world as an expression of God's love for us. LOVE, PROCLAIM, SERVE!*

### GATHERING MUSIC:

*All Are Welcome*

**ELW 641**

### CONFESSION AND FORGIVENESS

**L:** Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy.

**C:** Amen.

**L:** Drawn to Christ and seeking God's abundance, let us confess our sin.

*Silence is kept for reflection.*

God, our provider,

**C:** ..help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your

**teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

L: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, † the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**C: Amen.**

**PRAYER OF THE DAY: Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord. Amen.**

**SPECIAL MUSIC:** "Flawless" by Mercy Me

[https://www.youtube.com/watch?v=wjLILPZderk&list=RDGMEMMib4QpREwENw3\\_jAc0YgNw&start\\_radio=1&rv=AfY7CGU8sck](https://www.youtube.com/watch?v=wjLILPZderk&list=RDGMEMMib4QpREwENw3_jAc0YgNw&start_radio=1&rv=AfY7CGU8sck)

While the idea that “the cross has made you flawless” sounds great, we know ourselves well enough to realize that we are far from flawless despite our salvation in Christ. Moreover, both scripture and experience demonstrate that the same is true for all of us. So what exactly do they mean when they say that we are flawless?

As Bart Millard, the band's lead singer, explained in the story behind the song, “*Grace says that no matter how beat up you are, no matter what you go through in life, no matter how difficult life is, the cross made you flawless...It may not make you perfect yet, but it's made you flawless.*” He goes on to describe how the beauty of salvation is that there is nothing we can do, no sin we can commit that will ever tarnish us in God's eyes. “*As far as Christ's concerned, he looks at you and says 'this is one of the most amazing things I've ever cherished is you.'* In that sense you're flawless.”

There's got to be more  
Than going back and forth  
From doing right to doing wrong  
'Cause we were taught that's who we are  
Come on get in line right behind me  
You along with everybody  
Thinking there's worth in what you do

Then Like a hero who takes the stage when  
We're on the edge of our seats saying it's too late  
Well let me introduce you to amazing grace

No matter the bumps  
No matter the bruises  
No matter the scars  
Still the truth is  
The cross has made  
The cross has made you flawless  
No matter the hurt  
Or how deep the wound is  
No matter the pain  
Still the truth is  
The cross has made  
The cross has made you flawless

Could it possibly be  
That we simply can't believe  
That this unconditional  
Kind of love would be enough  
To take a filthy wretch like this  
And wrap him up in righteousness  
But that's exactly what He did

No matter the bumps  
No matter the bruises  
No matter the scars  
Still the truth is  
The cross has made  
The cross has made you flawless  
No matter the hurt  
Or how deep the wound is  
No matter the pain  
Still the truth is  
The cross has made  
The cross has made you flawless

Take a breath smile and say  
Right here right now I'm ok  
Because the cross was enough

Then Like a hero who takes the stage when

We're on the edge of our seats saying it's too late  
Well let me introduce you to grace grace  
God's grace

No matter the bumps  
No matter the bruises  
No matter the scars  
Still the truth is  
The cross has made  
The cross has made you flawless  
No matter the hurt  
Or how deep the wound is  
No matter the pain  
Still the truth is  
The cross has made  
The cross has made you flawless

No matter what they say  
Or what you think you are  
The day you called His name  
He made you flawless  
He made you flawless

No matter the bumps  
No matter the bruises  
No matter the scars  
Still the truth is  
The cross has made  
The cross has made you flawless

## WORD

### **First Reading: Lamentations 3:22-33**

<sup>22</sup>The steadfast love of the LORD never ceases, his mercies never come to an end;  
<sup>23</sup>they are new every morning; great is your faithfulness. <sup>24</sup>“The LORD is my portion,”  
says my soul, “therefore I will hope in him.”

<sup>25</sup>The LORD is good to those who wait for him, to the soul that seeks him. <sup>26</sup>It is good  
that one should wait quietly for the salvation of the LORD. <sup>27</sup>It is good for one to bear  
the yoke in youth, <sup>28</sup>to sit alone in silence when the Lord has imposed it, <sup>29</sup>to put

one's mouth to the dust (there may yet be hope), <sup>30</sup>to give one's cheek to the smiter, and be filled with insults.

<sup>31</sup>For the Lord will not reject forever. <sup>32</sup>Although he causes grief, he will have compassion according to the abundance of his steadfast love; <sup>33</sup>for he does not willingly afflict or grieve anyone.

R: *The Word of the Lord.*

C: **Thanks be to God!**

**Psalm: 30 (Responsively)**

<sup>1</sup>I will exalt you, O LORD, because you have lifted me up  
and have not let my enemies triumph over me.

<sup>2</sup>**O LORD my God, I cried out to you, and you restored me to health.**

<sup>3</sup>You brought me up, O LORD, from the dead;  
you restored my life as I was going down to the grave.

<sup>4</sup>**Sing praise to the LORD, all you faithful; give thanks in holy remembrance.**

<sup>5</sup>God's wrath is short; God's favor lasts a lifetime.

Weeping spends the night, but joy comes in the morning.

<sup>6</sup>**While I felt secure, I said, "I shall never be disturbed.**

<sup>7</sup>You, LORD, with your favor, made me as strong as the mountains."  
Then you hid your face, and I was filled with fear.

<sup>8</sup>**I cried to you, O LORD; I pleaded with my Lord, saying,**

<sup>9</sup>"What profit is there in my blood, if I go down to the pit?  
Will the dust praise you or declare your faithfulness?"

<sup>10</sup>**Hear, O LORD, and have mercy upon me; O LORD, be my helper."**

<sup>11</sup>You have turned my wailing into dancing;  
you have put off my sackcloth and clothed me with joy.

<sup>12</sup>**Therefore my heart sings to you without ceasing;  
O LORD my God, I will give you thanks forever.**

**Second Reading: 2 Corinthians 8:7-15**

<sup>7</sup>Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking.

<sup>8</sup>I do not say this as a command, but I am testing the genuineness of your love

against the earnestness of others. <sup>9</sup>For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. <sup>10</sup>And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—<sup>11</sup>now finish doing it, so that your eagerness may be matched by completing it according to your means. <sup>12</sup>For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. <sup>13</sup>I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between <sup>14</sup>your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. <sup>15</sup>As it is written,

“The one who had much did not have too much,  
and the one who had little did not have too little.”

R: *The Word of the Lord.*

**C: Thanks be to God!**

### **Gospel Acclamation**

L: Alleluia.

**C: Alleluia.**

L: Our Savior Jesus Christ has abolished death and brought life and immortality to light through the gospel. Alleluia. (2 Tim. 1:10)

**C: Alleluia.**

### **Gospel: Mark 5:21-43**

L: The Holy Gospel according to Mark.      **C: Glory to you, O Lord.**

<sup>21</sup>When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. <sup>22</sup>Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet <sup>23</sup>and begged him repeatedly, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live.” <sup>24</sup>So he went with him.

And a large crowd followed him and pressed in on him. <sup>25</sup>Now there was a woman who had been suffering from hemorrhages for twelve years. <sup>26</sup>She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. <sup>27</sup>She had heard about Jesus, and came up behind him in the crowd and touched his cloak, <sup>28</sup>for she said, “If I but touch his clothes, I will be made well.” <sup>29</sup>Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. <sup>30</sup>Immediately aware that power had gone forth from him,

Jesus turned about in the crowd and said, “Who touched my clothes?”<sup>31</sup> And his disciples said to him, “You see the crowd pressing in on you; how can you say, ‘Who touched me?’”<sup>32</sup> He looked all around to see who had done it.<sup>33</sup> But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth.<sup>34</sup> He said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

<sup>35</sup>While he was still speaking, some people came from the leader’s house to say, “Your daughter is dead. Why trouble the teacher any further?”<sup>36</sup> But overhearing what they said, Jesus said to the leader of the synagogue, “Do not fear, only believe.”<sup>37</sup> He allowed no one to follow him except Peter, James, and John, the brother of James.<sup>38</sup> When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly.<sup>39</sup> When he had entered, he said to them, “Why do you make a commotion and weep? The child is not dead but sleeping.”<sup>40</sup> And they laughed at him. Then he put them all outside, and took the child’s father and mother and those who were with him, and went in where the child was.<sup>41</sup> He took her by the hand and said to her, “Talitha cum,” which means, “Little girl, get up!”<sup>42</sup> And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement.<sup>43</sup> He strictly ordered them that no one should know this, and told them to give her something to eat.

L: *The gospel of the Lord.*

C: **Praise to you, O Christ.**

## **SERMON**

**Lay Minister Mike Erickson**

## **HYMN OF THE DAY:**

*Healer of Our Every Will*

**ELW 612**

## **APOSTLES’ CREED:**

**I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God’s only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
<sup>4</sup>the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

## INTERCESSIONS

L: Lord, in your mercy.

**C: Hear our prayer.**

## MEAL

### GREAT THANKSGIVING

L: The Lord be with you.

**C: And also with you.**

L: Lift up your hearts.

**C: We lift them to the Lord.**

L: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

### PREFACE

L: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

**C: Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

### THANKSGIVING AT THE TABLE

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### LORD'S PRAYER

L: Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us;**

**and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

**L: Christ has set the table with more than enough for all. Come!**

### **COMMUNION**

**MUSIC DURING COMMUNION: *O Christ The Healer We Have Come* **ELW 610****

**PRAYER AFTER COMMUNION: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

### **SENDING**

### **BLESSING**

**L: The blessing of God, who provides for us, feeds us, and journeys with us,  
✠ be upon you now and forever.**

**C: Amen.**

**SENDING MUSIC: *Go My Children With My Blessing* **ELW 543****

### **DISMISSAL**

**L: Go in peace. You are the body of Christ.**

**C: Thanks be to God.**

### **POSTLUDE**

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### **Sunday, June 20, 2021**

Loose: \$27.00

Noisy Can: \$10.96

**Total General Fund: \$1,922.96**

Building Fund Total: \$110.00 (Roof: \$85.00 / Regular: \$25.00)

Memorial Fund Total: \$95.00- IMO Lavonne Nelson

**Attendance: 54**

Children: \$10.00

Regular: \$1,875.00

## Prayer List

**Requested:** Carlos Delgado, Jeanette (Davisson) Cain, Daniel Guyer, Vivian Guyer, Pr. Phil & Pr. Ginny Olson, Beth Zimmer, Heidi Henriksen, Betty Erickson, Jerry Erickson, Bob Kress, Devin Schrad, Richard Schrad, John Yauslin, Don Erickson, Ken Erickson.

**Assisted Living, Nursing Homes & Shut-Ins:** Clarice Gass, Albert Schave, Millard Nelson, Betty Erickson, Gail Herman, Khaki Nelson.

**In the Military:** Jeff Kleppe, Nathan Guyer, Captain Stephanie Wilkins, Kennedy White.



Please keep the family and friends of Lorraine Westpfahl Miller in your thoughts and prayers who passed away this week. Lorraine was the sister of Ruth Amundson.



**Noisy Can Offering** If anyone has any suggestions for the 3<sup>rd</sup> and 4<sup>th</sup> quarter Noisy Can Offering, please let the office or a council member know.



The ***Music Committee*** has decided to keep our Special Music during worship a contemporary song until we have a choir once again. Members can make requests by calling or emailing the office, or by contacting Stephanie Spain. You may also make requests for hymns to sing as well. The committee wants our congregation to have the opportunity to sing some of their favorite hymns.



**Midweek Summer Socials** @ East Clermont Lutheran. Wednesdays, 2-4pm beginning June 2 thru August 25<sup>th</sup>. Come and enjoy cookies and coffee with friends. Available activities: dominoes, cards, puzzles, tying a quilt... you name it! All welcome!



Our summer worship schedule is on the calendar. We will post “*Church Sunday*” and “*Park Sunday*” on our electronic sign each week. , with reminders via email. If there is rain on a Park Sunday, service will move to the church. The summer schedule will run June, July and August.

**Church Sundays:** 1<sup>st</sup> and 4<sup>th</sup>

**Park Sundays:** 2<sup>nd</sup>, 3<sup>rd</sup>, and 5<sup>th</sup>



**Senior Exercise/Chair Yoga** is held on Monday & Thursday mornings beginning @ 9:30am at St. Peter’s Catholic Church in the basement. All are welcome. No charge.



**Congregational Meeting** is **TODAY** during service @ church. We will be conducting a *congregational vote* to Tuck Point the church and to pave the North plot where trees were removed earlier in the year. Your thoughts and votes are important.



The **5<sup>th</sup> Annual Clermont Community Club BBQ in the Park** will take place on Monday, July 19<sup>th</sup> (7/20-raindate) starting at 4:30pm in the Clermont City Park. Check out the Facebook event page for additional info on this fun, family-friendly event.



**Worship at Church** on July 4<sup>th</sup>. This is a Holy Communion Sunday.

**Vacation Bible School** **VBS** is scheduled for Wednesday, July 14<sup>th</sup> from 4-7:30pm. Watch for details in upcoming bulletins and emails.