

Welcome to  
**WEST CLERMONT LUTHERAN CHURCH**  
Member of the Evangelical Lutheran  
Church in America  
*June 2, 2024*



**Worship 9:30am**  
**Pastor Micheal Erickson**

West Clermont Lutheran Church  
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**Facebook Live @ West Clermont**  
<https://www.facebook.com/100011482533370>

# 2<sup>nd</sup> Sunday after Pentecost

June 2, 2024

## INTRODUCTION

*Deuteronomy makes clear that sabbath-keeping is meant for the welfare of all. God delivered the Israelites out of slavery, so they should observe this freedom with a day of rest. No one should work seven days a week; even slaves and foreigners should be able to rest. Yet human beings can turn even the most liberating religious practice into a life-destroying rule. Jesus does not reject sabbath-keeping, but defends its original life-enhancing meaning. Our worship and our religious way of life are to lead to restoration: the hungry being fed and the sick being healed.*

## GATHERING

**PRELUDE:** "The Doxology" by Anthem Lights and Sela  
CCLI #6115489 <https://www.youtube.com/watch?v=tQUTvMtUhw4>

## GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

## WELCOME & ANNOUNCEMENTS

**WCLC MISSION STATEMENT:** *As children of God, called to love God and one another, we proclaim the Word of God through study, prayer, worship, and discipleship. We serve those in need within our congregation, our community, and our world as an expression of God's love for us. LOVE, PROCLAIM, SERVE!*

**GATHER HYMN:** "Gather Us In" ELW 532 CCLI #2893846  
<https://www.youtube.com/watch?v=M9MfV6id1LA>

## CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, the God of manna, the God of miracles, the God of mercy. C: **Amen.**

P: Drawn to Christ and seeking God's abundance,  
let us confess our sin.

*Silence is kept for reflection.*

P: God, our provider,

**C: help us. It is hard to believe there is enough to share. We question your ways when they differ from the ways of the world in which we live. We turn to our own understanding rather than trusting in you. We take offense at your teachings and your ways. Turn us again to you. Where else can we turn? Share with us the words of eternal life and feed us for life in the world. Amen.**

P: Beloved people of God: in Jesus, the manna from heaven, you are fed and nourished. By Jesus, the worker of miracles, there is always more than enough. Through Jesus, ✠ the bread of life, you are shown God's mercy: you are forgiven and loved into abundant life.

**C: Amen.**

### **KYRIE** (Spoken)

P: In peace, let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace from above, and for our salvation, let us pray to the Lord.

**C: Lord, have mercy.**

P: For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

**C: Lord, have mercy.**

P: For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**C: Lord, have mercy.**

P: Help, save, comfort, and defend us, gracious Lord.

**C: Amen, amen.**

**PRAYER OF THE DAY:** Almighty and ever-living God, throughout time you free the oppressed, heal the sick, and make whole all that you have made. Look with compassion on the world wounded by sin, and by your power restore us to wholeness of life, through Jesus Christ, our Savior and Lord. Amen.

**NOISY CAN OFFERING**

**SPECIAL MUSIC:** "Always Only Jesus" by Mercy Me  
CCLI# 7205668. <https://www.youtube.com/watch?v=-T64B-LtuKw>

**WORD**

**First Reading: Deuteronomy 5:12-15**

<sup>12</sup>Observe the sabbath day and keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work. <sup>14</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, or your son or your daughter, or your male or female slave, or your ox or your donkey, or any of your livestock, or the resident alien in your towns, so that your male and female slave may rest as well as you. <sup>15</sup>Remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm; therefore the LORD your God commanded you to keep the sabbath day.

R: *The Word of the Lord.*

**C: Thanks be to God!**

**Psalm: 81:1-10 (Responsively)**

<sup>1</sup>Sing with joy to God our strength

and raise a loud shout to the God of Jacob.

<sup>2</sup>**Raise a song and sound the timbrel,  
the merry harp, and the lyre.**

<sup>3</sup>Blow the ram's horn at the new moon,

and at the full moon, the day of our feast;

<sup>4</sup>**for this is a statute for Israel, a law of the God of Jacob.**

<sup>5</sup>God laid it as a solemn charge upon Joseph, going out over  
the land of Egypt, where I heard a voice I did not know:

**<sup>6</sup>“I eased your shoulder from the burden; your hands were  
set free from the gravedigger’s basket.**

<sup>7</sup>You called on me in trouble, and I delivered you; I answered  
you from the secret place of thunder and tested you at the  
waters of Meribah.

**<sup>8</sup>Hear, O my people, and I will admonish you:  
O Israel, if you would but listen to me!**

<sup>9</sup>There shall be no strange god among you;  
you shall not worship a foreign god.

**<sup>10</sup>I am the LORD your God, who brought you out of the land  
of Egypt. Open your mouth wide, and I will fill it.**

### **Second Reading: 2 Corinthians 4:5-12**

<sup>5</sup>We do not proclaim ourselves; we proclaim Jesus Christ as  
Lord and ourselves as your slaves for Jesus’ sake. <sup>6</sup>For it is the  
God who said, “Let light shine out of darkness,” who has shone  
in our hearts to give the light of the knowledge of the glory of  
God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in clay jars, so that it may be made  
clear that this extraordinary power belongs to God and does not  
come from us. <sup>8</sup>We are afflicted in every way, but not crushed;  
perplexed, but not driven to despair; <sup>9</sup>persecuted, but not  
forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in  
the body the death of Jesus, so that the life of Jesus may also be  
made visible in our bodies. <sup>11</sup>For while we live, we are always  
being given up to death for Jesus’ sake, so that the life of Jesus  
may be made visible in our mortal flesh. <sup>12</sup>So death is at work in  
us, but life in you.

**R:** *The Word of the Lord.*

**C: Thanks be to God!**

## **GOSPEL ACCLAMATION**

P: Alleluia.

**C: Alleluia.**

P: Your word, O Lord, is truth; sanctify us in the truth. Alleluia.  
(*John 17:7*)

**C: Alleluia.**

### **Gospel: Mark 2:23-3:6**

P: The Holy Gospel according to Mark.

**C: Glory to you, O Lord.**

<sup>23</sup>One sabbath [Jesus] was going through the grainfields; and as they made their way his disciples began to pluck heads of grain. <sup>24</sup>The Pharisees said to him, "Look, why are they doing what is not lawful on the sabbath?" <sup>25</sup>And he said to them, "Have you never read what David did when he and his companions were hungry and in need of food? <sup>26</sup>He entered the house of God, when Abiathar was high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and he gave some to his companions." <sup>27</sup>Then he said to them, "The sabbath was made for humankind, and not humankind for the sabbath; <sup>28</sup>so the Son of Man is lord even of the sabbath."

<sup>3:1</sup>Again he entered the synagogue, and a man was there who had a withered hand. <sup>2</sup>They watched him to see whether he would cure him on the sabbath, so that they might accuse him. <sup>3</sup>And he said to the man who had the withered hand, "Come forward." <sup>4</sup>Then he said to them, "Is it lawful to do good or to do harm on the sabbath, to save life or to kill?" But they were silent. <sup>5</sup>He looked around at them with anger; he was grieved at their hardness of heart and said to the man, "Stretch out your hand." He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately conspired with the Herodians against him, how to destroy him.

P: *The gospel of the Lord.*

**C: Praise to you, O Christ.**

## **SERMON**

**Pastor Mike Erickson**

**HYMN OF THE DAY:** "*O Day of Rest and Gladness*" ELW 521  
CCLI# 235946 <https://www.youtube.com/watch?v=6coTb6uCPog>

**NICENE CREED:**

**We believe in one God, the Father,  
the Almighty, maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made, of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin  
Mary and became truly human.  
For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living  
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and  
glorified, who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of  
sins. We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **PRAYERS OF INTERCESSION**

P: Merciful God,                      **C: receive our prayer.**

## **WE SHARE GOD'S PEACE**

P: The peace of Christ be with you always.

**C: And also with you.**

P: Let us offer each other a sign of peace.

## **OFFERING**

### **OFFERING PRAYER**

P: Jesus, Bread of life, you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us, and strengthen us in this meal. Make us to be what we receive here, your body for the life of the world.

**C: Amen.**

## **MEAL**

### **GREAT THANKSGIVING**

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## **PREFACE**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



**Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest. Hosanna in the highest.**

### **THANKSGIVING AT THE TABLE**

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

### **\*LORD'S PRAYER**

P: Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

### **INVITATION TO COMMUNION**

P: Christ has set the table with more than enough for all. Come!

**COMMUNION: "Break the Bread" CCLI#7041348**

<https://www.youtube.com/watch?v=MjLoIVQXmnk>

**PRAYER AFTER COMMUNION: Jesus, Bread of life, we have received from your table more than we could ever ask. As you have nourished us in this meal, now strengthen us to love the world with your own life. In your name we pray. Amen.**

### **SENDING**

### **BLESSING**

P: The blessing of God, who provides for us, feeds us, and journeys with us, ☩ be upon you now and forever.

**C: Amen.**

**SENDING MUSIC: "Sent Forth By God's Blessing" ELW 547**  
<https://www.youtube.com/watch?v=PLp85eLlaIM>

### **DISMISSAL**

P: Go in peace. Love. Proclaim. Serve.

**C: Thanks be to God.**

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### **Prayer List**

**Requested:** Jeanette (Davisson) Cain, Don Erickson, Ken Erickson, Jake Noggle, Karen Guyer, Lynzee Henrikson-Makowski, Karen Kohls, Ardell Fortune, Inez Oakland, Julie Albertson, Danice Cummings, Larry Kohls, Jennifer Ruckdashel, Karen Kerner, Terry Cummings, Sarah Updegraff-Murray, Katie Jo Hilden, Marilyn Knutsen.

**Assisted Living, Nursing Homes & Shut-Ins:** Millard Nelson, Betty Erickson, Gail Herman, Marilyn Knutsen, Bud Siebrecht, Karen Follett, Judy Nelson.

**In the Military:** Jeff Kleppe, Nathan Guyer, Major Stephanie Wilkins, Kennedy White.

**Sunday, May 26, 2024**

Loose: \$15.00

Noisy Can: \$52.34

**Total General Fund: \$367.34**

Building / Roof: \$90.00


**Attendance: 38**


Regular: \$300.00




Wed. 6/5	1pm <b>5:30pm</b>	WELCA Board Mtg. <b>Council Mtg.</b>
Sat. 6/8	11am	Graveside Service
Sun. 6/9	<b>9:30am</b> 4pm	<b>Worship In the Park</b> Sunday Mtg.



 **Noisy Can Offering** for 2<sup>nd</sup> Quarter (April - June) will go to Jo Kramer from Waucoma, for her ongoing health concerns and cancer treatments. Jo writes a blog about her experiences with her illness.

 **Direct Deposit Offering** is available for your weekly/monthly offering. Simply contact the office for account and routing information. It's fast and easy!

 **Senior Game Day** is on Wed., June 12<sup>th</sup>, from 2-4pm. Come join us for some snacks and fun! All are welcome!

**Blood**  
**DRIVE** for **Elgin/Clermont/Wadena** from 12:30-5:30pm @ Elgin Legion Hall on Wednesday, June 5<sup>th</sup>.



I am looking for some **committee members** to help with the **pictorial directory**. We will be scheduling appointments this fall. Committee members will help with signing up members for their photo times and assist in the layout of the pictorial. If you are interested, please contact Deb in the office, 423-7170.



## **June Worship Schedule**

June 2- church (Holy Communion)

June 9- park

June 16- park (Father's Day)

June 23- church (Holy Communion)

June 30- church (Baptism & Quilt of Valor Presentation).