

Welcome to
WEST CLERMONT LUTHERAN CHURCH
Member of the Evangelical Lutheran
Church in America
April 13, 2025
PALM SUNDAY



Worship 9:30am
Pastor Micheal Erickson

West Clermont Lutheran Church
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Facebook Live @ West Clermont
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Sunday of the Passion

April 13, 2025

INTRODUCTION

Today we follow Christ from triumphal entry to the cross, each waypoint of the journey marked by Jesus' compassion for those who would betray, mock, accuse, or do violence to him. Though persecuted and beaten, Jesus the Son of God is not disgraced; instead, he asks forgiveness for those who put him to death. We have walked the Lenten pathway these forty days, each of us invited through baptism to "let the same mind be in you that was in Christ Jesus." We enter this holy week accompanying Jesus to the cross with both grief and thanksgiving in our hearts, trusting in God's redeeming love.

GATHERING

PRELUDE

GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

WELCOME & ANNOUNCEMENTS

WCLC MISSION STATEMENT: *As children of God, called to love God and one another, we proclaim the Word of God through study, prayer, worship, and discipleship. We serve those in need within our congregation, our community, and our world as an expression of God's love for us. LOVE, PROCLAIM, SERVE!*

GATHER HYMN/PROCESSIONAL "Pave the Way With Branches" ACS 928
(Children process in with palms)

ACCLAMATION

P: The Holy Spirit calls us together as the people of God.

A brief silence is kept.

Blessed is the one who comes in the name of the Lord.

C: **Hosanna in the highest.**

PROCESSIONAL GOSPEL: Luke 19:28-40

P: The holy gospel according to Luke. C: **Glory to you, O Lord.**

²⁸ After he had said this, [Jesus] went on ahead, going up to Jerusalem.

²⁹ When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰ saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. ³¹ If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” ³² So those who were sent departed and found it as he had told them. ³³ As they were untying the colt, its owners asked them, “Why are you untying the colt?” ³⁴ They said, “The Lord needs it.” ³⁵ Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. ³⁶ As he rode along, people kept spreading their cloaks on the road. ³⁷ As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸ saying,

“Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!”

³⁹ Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” ⁴⁰ He answered, “I tell you, if these were silent, the stones would shout out.”

P: The gospel of the Lord.

C: Praise to you, O Christ.

BLESSING OF PALMS

P: The Lord be with you.

C: And also with you.

P: Let us pray.

A brief silence is kept.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C: Amen.

P: Let us return to God, confessing our sin in the assurance of God's abiding love.

Silence is kept for reflection.

Compassionate One,

C: you are slow to anger and abounding in steadfast love, but our lives do not always reflect you and your love for the world. We do not show others the tender compassion you have shown to us. We do not welcome others with the radical hospitality you grant to all people. We oppress others, even though you have set us free again and again. We squander the abundant gifts of the earth. Transform our lives and guide us again in the way of the cross. Amen.

P: Beloved in Christ, God's arms are always stretched open wide to welcome the wandering ones home. In † Christ your sins are forgiven. You have a place in God's house forever.

C: Amen.

KYRIE

ELW pg.120

CANTICLE OF PRAISE:

"This is the feast.."

ELW pg.122

PRAYER OF THE DAY: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

NOISY CAN OFFERING

SPECIAL MUSIC: *Choir will sing.*

MEAL

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW pg.130

THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

Our Father,

**who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread;

**and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation, but deliver us from evil.**

For thine is the kingdom,

**and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P: All who are hungry, come! The feast of grace is spread.

COMMUNION

PRAYER AFTER COMMUNION: Generous Host, you have shared your feast with us and made us new. Send us now to set tables of love and grace in our communities, that your liberating love might nourish the world into freedom, in the name of the crucified one, Jesus Christ our Lord. Amen.

WORD

First Reading: Isaiah 50:4-9a

⁴ The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he awakens—wakens my ear to listen as those who are taught. ⁵ The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶ I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷ The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸ he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a} It is the Lord GOD who helps me; who will declare me guilty?

R: *The Word of the Lord.*

C: Thanks be to God!

Psalm: 31:9-16 (Responsively)

⁹ Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

¹⁰ **For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

¹¹ I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

¹² **Like the dead I am forgotten, out of mind; I am as useless as a broken pot.**

¹³ For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

¹⁴ **But as for me, I have trusted in you, O LORD. I have said, “You are my God.**

¹⁵ My times are in your hand; rescue me from the hand of my

enemies, and from those who persecute me.

¹⁶ **Let your face shine upon your servant; save me in your steadfast love.”**

Second Reading: Philippians 2:5-11

⁵ Let the same mind be in you that was in Christ Jesus, ⁶ who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷ but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸ he humbled himself and became obedient to the point of death—even death on a cross.

⁹ Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰ so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹ and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

R: *The Word of the Lord.*

C: Thanks be to God!

THE PASSION OF OUR LORD ACCORDING TO LUKE

Through the teachings and events of the passion story we see and hear the great contradictions that characterize the coming of God’s reign. The leader serves, the empty disciples are able to fill others, proud Peter is revealed in his cowardice, and Jesus—the innocent bringer of life—is arrested, beaten, executed, and buried.

Dramatis personæ:

- Luke: *the narrator (Aaron Steffens)*
- Jesus: *(Pr. Mike)*
- **the Disciples: *the congregation***
- **the Soldiers of the Governor: *the congregation***
- **the Chief Priests and others: *the congregation***
- **the Crowd: *the congregation***

some or all of the following roles may be shared:

- Peter
- a Servant Girl
- a Second Servant
- a Third Servant
- Pontius Pilate
- the First Criminal

- the Second Criminal
- the Centurion

Luke: Hear the passion of Our Lord Jesus Christ, according to Luke.

Luke 22.14 – 23.56

Luke: Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people. Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray Jesus to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray Jesus to them when no crowd was present.

Luke: Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying,

Jesus: Go and prepare the Passover meal for us that we may eat it.

Luke: They asked him,

Disciples: Where do you want us to make preparations for it?

Luke: He said to them,

Jesus: Listen: when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, ‘The teacher asks you, “Where is the guest room, where I may eat the Passover with my disciples?” ’ He will show you a large room upstairs, already furnished. Make preparations for us there.

Luke: So they went and found everything as he had told them; and they prepared the Passover meal.

Luke 22.14

Luke: When the hour came, Jesus took his place at the table, and the apostles with him. He said to them,

Jesus: I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.

Luke: Then he took a cup, and after giving thanks he said,

Jesus: Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.

Luke: Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying,

Jesus: This is my body, which is given for you. Do this in remembrance of me.

Luke: And he did the same with the cup after supper, saying,

Jesus: This cup that is poured out for you is the new covenant in my blood.

But see, the one who betrays me is with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!

Luke: Then they began to ask one another, which one of them it could be who would do this. A dispute also arose among them as to which one of them was to be regarded as the greatest. But he said to them,

Jesus: The kings of the Gentiles lord it over them; and those in authority over them are called benefactors. But not so with you; rather the greatest among you must become like the youngest, and the leader like one who serves. For who is greater, the one who is at the table or the one who serves? Is it not the one at the table? But I am among you as one who serves.

You are those who have stood by me in my trials; and I confer on you, just as my Father has conferred on me, a kingdom, so that you may eat and drink at my table in my kingdom, and you will sit on thrones judging the twelve tribes of Israel.

Simon, Simon, listen! Satan has demanded to sift all of you like wheat, but I have prayed for you that your own faith may not fail; and you, when once you have turned back, strengthen your brothers.

Luke: And Simon Peter said to Jesus,

Peter: Lord, I am ready to go with you to prison and to death!

Luke: Jesus said,

Jesus: I tell you, Peter, the cock will not crow this day, until you have denied three times that you know me.

Luke: Jesus said to them,

Jesus: When I sent you out without a purse, bag, or sandals, did you lack anything?

Luke: They said,

Disciples: No, not a thing.

Luke: He said to them,

Jesus: But now, the one who has a purse must take it, and likewise a bag. And the one who has no sword must sell his cloak and buy one. For I tell you, this scripture must be fulfilled in me, ‘And he was counted among the lawless’; and indeed what is written about me is being fulfilled.

Luke: They said,

Disciples: Lord, look, here are two swords.

Luke: He replied,

Jesus: It is enough.

Luke: He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them,

Jesus: Pray that you may not come into the time of trial.

Luke: Then he withdrew from them about a stone’s throw, knelt down, and prayed,

Jesus: Father, if you are willing, remove this cup from me; yet, not my will but yours be done.

Luke: Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them,

Jesus: Why are you sleeping? Get up and pray that you may not come into the time of trial.

Luke: While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him,

Jesus: Judas, is it with a kiss that you are betraying the Son of Man?

Luke: When those who were around him saw what was coming, they asked,

Disciples: Lord, should we strike with the sword?

Luke: Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said,

Jesus: No more of this!

Luke: And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him,

Jesus: Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!

Luke: Then they seized him and led him away, bringing him into the high priest's house. But Peter was following at a distance. When they had kindled a fire in the middle of the courtyard and sat down together, Peter sat among them. Then a servant-girl, seeing him in the firelight, stared at him and said,

Servant Girl: This man also was with him.

Luke: But he denied it, saying,

Peter: Woman, I do not know him.

Luke: A little later someone else, on seeing him, said,

Servant 2: You also are one of them.

Luke: But Peter said,

Peter: Man, I am not!

Luke: Then about an hour later still another kept insisting,

Servant 3: Surely this man also was with him; for he is a Galilean.

Luke: But Peter said,

Peter: Man, I do not know what you are talking about!

Luke: At that moment, while he was still speaking, the cock crowed. The Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how he had said to him, ‘Before the cock crows today, you will deny me three times.’ And he went out and wept bitterly.

Now the men who were holding Jesus began to mock him and beat him; they also blindfolded him and kept asking him,

Soldiers: Prophecy! Who is it that struck you?

Luke: They kept heaping many other insults on him. When day came, the assembly of the elders of the people, both chief priests and scribes, gathered together, and they brought him to their council. They said,

Priests: If you are the Messiah, tell us.

Luke: Jesus replied,

Jesus: If I tell you, you will not believe; and if I question you, you will not answer. But from now on the Son of Man will be seated at the right hand of the power of God.

Luke: All of them asked,

Priests: Are you, then, the Son of God?

Luke: He said to them,

Jesus: You say that I am.

Luke: Then they said,

Priests: What further testimony do we need? We have heard it ourselves from his own lips!

Luke 23.1

Luke: Then the assembly rose as a body and brought Jesus before Pilate. They began to accuse him, saying,

Priests: We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.

Luke: Then Pilate asked him,

Pilate: Are you the king of the Jews?

Luke: He answered,

Jesus: You say so.

Luke: Then Pilate said to the chief priests and the crowds,

Pilate: I find no basis for an accusation against this man.

Luke: But they were insistent and said,

Priests: He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.

Luke: When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them,

Pilate: You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.

Luke: Then they all shouted out together,

Crowd: Away with this fellow! Release Barabbas for us!

Luke: (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.)

Pilate, wanting to release Jesus, addressed them again; but they kept shouting,

Crowd: Crucify, crucify him!

Luke: A third time he said to them,

- Pilate: Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.
- Luke: But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.
- As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said,
- Jesus: Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?
- Luke: Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said,
- Jesus: Father, forgive them; for they do not know what they are doing.
- Luke: And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying,
- Priests: He saved others; let him save himself if he is the Messiah of God, his chosen one!**
- Luke: The soldiers also mocked him, coming up and offering him sour wine, and saying,
- Soldiers: If you are the King of the Jews, save yourself!**
- Luke: There was also an inscription over him, 'This is the King of the Jews.' One of the criminals who were hanged there kept deriding him and saying,

Criminal 1: Are you not the Messiah? Save yourself and us!

Luke: But the other rebuked him, saying,

Criminal 2: Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.

Luke: Then he said,

Criminal 2: Jesus, remember me when you come into your kingdom.

Luke: Jesus replied,

Jesus: Truly I tell you, today you will be with me in Paradise.

Luke: It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said,

Jesus: Father, into your hands I commend my spirit.

Luke: Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said,

Centurion: Certainly this man was innocent.

Luke: And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Luke 23.49

Luke: Now there was a good and righteous man named Joseph, who, though a member of the council, had not agreed to their plan and action. He came from the Jewish town of Arimathea, and he was waiting expectantly for the kingdom of God. This man went to Pilate and asked for the body of Jesus. Then he took it down, wrapped it in a linen cloth, and laid it in a rock-hewn tomb where no one had ever been laid.

It was the day of Preparation, and the sabbath was beginning. The women who had come with him from Galilee followed, and they saw the tomb and how his body was laid. Then they returned, and

prepared spices and ointments. On the sabbath they rested according to the commandment.

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P: This is the Passion of Our Lord Jesus Christ.

C: Praise to you, O Christ.

CHILDREN'S SERMON

Pastor Mike Erickson

Sunday school youth and teachers are dismissed to class.

SERMON

Pastor Mike Erickson

HYMN OF THE DAY: *"All Glory, Laud, and Honor"*

ELW 344

NICENE CREED

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God, begotten, not made,
 of one Being with the Father;
 through him all things were made.**

**For us and for our salvation he came down from
 heaven, was incarnate of the Holy Spirit and the
 virgin Mary and became truly human.
 For our sake he was crucified under Pontius
 Pilate; he suffered death and was buried.
 On the third day he rose again**

**in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead, and the
life of the world to come. Amen.**

INTERCESSIONS

P: God, in your mercy, **C: Receive our prayer.**

WE SHARE GOD'S PEACE

P: The peace of Christ be with you always.

C: And also with you.

P: Let us offer each other a sign of peace.

OFFERING

OFFERING PRAYER:

P: Gracious Provider, you set your immense treasures among us, opening your heart to the world. Deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

C: Amen.

SENDING

BLESSING

P: God our tender parent, God the crucified one, God the reconciling Spirit, † bless you now and forever.

C: Amen.

SENDING MUSIC:

"There In God's Garden"

ELW 342

DISMISSAL

P: Go in peace. Love! Proclaim! Serve!

C: Thanks be to God.

POSTLUDE

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Prayer List

Requested: Karen Kohls, Jeanette (Davisson) Cain, Don Erickson, Jake Noggle, Karen Guyer, Ardell Fortune, Julie Albertson, Larry Kohls, Sarah Updegraff-Murray, Eric Clubb, Bill and Cindy Thias, JoAnn Bishop, Ben Phillips, Meca Loftsgard, Randy Torson.

Assisted Living, Nursing Homes & Shut-Ins: Betty Erickson, Bud Siebrecht, Karen Follett, Judy Nelson, Madonna Stumme, Doris Guyer, Evelyn Tague.

In the Military: Jeff Kleppe, Nathan Guyer, Kennedy White.


Sunday, April 6, 2025

Attendance: 63



Mon. 4/14	6pm	Women's Auxiliary
Tues. 4/15	9am	Quilting
Wed. 4/16	9am, 1pm, 2pm	Circle Mtgs.
Thurs. 4/17	7pm	Maundy Thursday w/Communion
Fri. 4/18	7pm	Good Friday Worship @ St. Paul Methodist
Sun. 4/20	7am	Easter Sunrise Service @ 1 st Baptist w/breakfast
	9:30am	Easter Sunday Service
		Holy Communion
	10:30am	Fellowship



 **Noisy Can Offering** for 2nd Quarter will be split and go to Shepherd of the Hill Building & Maintenance Fund and Heather Hageman (SOTH Coordinator-who has had recent expenses for an unexpected medical condition).



2025 Summer Camp Program Guides are now available in the entryway downstairs. Early bird registration deadline is February 28th. ***West Clermont Camperships are available.*** Please contact the church office for the form.



Little Flock Women's Spring Gathering @ St. John's Arlington is on Saturday, April 26 beginning @ 9am. The theme is "Answering God's Calling". In Kind offering for St. John Little Food Pantry (nonperishable products). Offering will go to Fayette County Food Shelf. \$7 per person. Lunch will be served.



Synod Assembly 2025 is Sat., June 7th in Cedar Falls. We ***need*** 2 adult voting representatives and 1 youth representative from WCLC to join Pr. Mike for this event. Registration must be submitted by April 27th. If interested, please contact the office or Pr. Mike.



Maundy Thursday Service is April 17th @ ***West Clermont***, 7pm with Holy Communion.



Good Friday Service is April 18th @ ***St. Paul's United Methodist Church in Elgin*** @ 7pm.



Easter Sunrise Service is @ ***First Baptist of Elgin*** @ 7am.



Easter Service @ West Clermont begins @ 9:30am with Holy Communion on Sunday, April 20, 2025.



Beulahland Christian Camp 2025 Summer Camp Dates:

- 3rd-5th Grade Camp: June 29-July 3
- 6th-8th Grade Camp: July 13-17
- 9th-12th Grade Camp: July 20-24
- 4th-7th Grade Camp: July 27-31

Registration for 2025 Summer Youth Camps is open now and closes on June 1, 2025. Secure your spot early to ensure your camper can join us at Beulahland! We look forward to welcoming you! For more information or to register for camp email: www.beulahlandbiblecamp.org.



Northern Lights Women's Chorus presents spring concert. The Northern Lights Women's Chorus will present its spring concert at **1 p.m. Sunday, April 27** at Decorah Lutheran Church.



Rummage Sale Items can be dropped off beginning Monday, April 21, during office hours. Areas will be marked as to where to place your items. No clothing please.



Baked Goods can come in Thursday & Friday.



Alzheimer's Awareness Program sponsored by the Clermont Library is Wednesday, May 7th @ 6:30pm at the Opera House.



First Aid for Seniors Program sponsored by the Clermont Library is Wednesday, May 14th @ 6:30pm at the Opera House.

West Clermont Lutheran Church

221 Larrabee St.



Fri., April 25th from 2-6pm
Sat., April 26th from 9am-noon.
Sun., April 27th after worship.

The rummage sale is freewill donation.
Bake sale items will be priced.
Funds raised will go toward WELCA projects & charities.