# Welcome to WEST CLERMONT LUTHERAN CHURCH

Member of the Evangelical Lutheran Church in America *March 3*, 2024



## Worship 9:30am Pastor Micheal Erickson

West Clermont Lutheran Church Address: PO Box 327 Phone: 563-423-7170 <u>Email: wclc@acegroup.cc</u> Website: westclermontlutheranchurch.com Facebook Live @ West Clermont

https://www.facebook.com/100011482533370

# Third Sunday in Lent

## March 3, 2024

## **INTRODUCTION**

The third covenant in this year's Lenten readings is the central one of Israel's history: the gift of the law to those God freed from slavery. The commandments begin with the statement that because God alone has freed us from the powers that oppressed us, we are to let nothing else claim first place in our lives. When Jesus throws the merchants out of the temple, he is defending the worship of God alone and rejecting the ways commerce and profit-making can become our gods. The Ten Commandments are essential to our baptismal call: centered first in God's liberating love, we strive to live out justice and mercy in our communities and the world.

## **GATHERING**

## <u>PRELUDE</u> <u>GREETING</u>

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

## WELCOME & ANNOUNCEMENTS

<u>WCLC MISSION STATEMENT:</u> As children of God, called to love God and one another, we proclaim the Word of God through study, prayer, worship, and discipleship. We serve those in need within our congregation, our community, and our world as an expression of God's love for us. LOVE, PROCLAIM, SERVE!

# **GATHERING MUSIC**: "Canticle of the Turning" **ELW 723 CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, + one God, who writes the law on our hearts, who draws all people together through Jesus. **C: Amen.** 

P: Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection. Holy God,

C: we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.

P: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through + Jesus Christ. C: Amen.

#### <u>KYRIE</u>

#### ELW pg. 120

**<u>CANTICLE OF PRAISE</u>** "This is the feast..." **ELW pg. 122** 

**<u>PRAYER OF THE DAY</u>**: Holy God, through your Son you have called us to live faithfully and act courageously. Keep us steadfast in your covenant of grace, and teach us the wisdom that comes only through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## NOISY CAN OFFERING

**SPECIAL MUSIC:** WCLC Choir "My God is a Rock"

## <u>MEAL</u>

#### **GREAT THANKSGIVING**

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

**C:** We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

## **PREFACE**

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy.....

ELW pg. 130

## THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

## \*LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

#### **INVITATION TO COMMUNION**

P: Bread for the journey. A feast for hungry hearts. Come

**<u>COMMUNION:</u>** "As the Winter Days Grow Longer" ACS 924

<u>PRAYER AFTER COMMUNION</u>: Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life. Amen.

#### **WORD**

#### First Reading: Exodus 20:1-17

<sup>1</sup>God spoke all these words:

<sup>2</sup>I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery; <sup>3</sup>you shall have no other gods before me.

<sup>4</sup>You shall not make for yourself an idol, whether in the form of anything that is in heaven above, or that is on the earth beneath, or that is in the water under the earth. <sup>5</sup>You shall not bow down to them or worship them; for I the LORD your God am a jealous God, punishing children for the iniquity of parents, to the third and the fourth generation of those who reject me, <sup>6</sup>but showing steadfast love to the thousandth generation of those who love me and keep my commandments.

<sup>7</sup>You shall not make wrongful use of the name of the LORD your God, for the LORD will not acquit anyone who misuses his name.

<sup>8</sup>Remember the sabbath day, and keep it holy. <sup>9</sup>Six days you shall labor and do all your work. <sup>10</sup>But the seventh day is a sabbath to the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your livestock, or the alien resident in your towns. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, but rested the seventh day; therefore the LORD blessed the sabbath day and consecrated it.

<sup>12</sup>Honor your father and your mother, so that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>You shall not murder.

<sup>14</sup>You shall not commit adultery.

<sup>15</sup>You shall not steal.

<sup>16</sup>You shall not bear false witness against your neighbor.

<sup>17</sup>You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or male or female slave, or ox, or donkey, or anything that belongs to your neighbor.

R: *The Word of the Lord.* 

## C: Thanks be to God!

## Psalm: 19 (Responsively)

<sup>1</sup>The heavens declare the glory of God,

and the sky proclaims its maker's handiwork.

## <sup>2</sup>One day tells its tale to another,

## and one night imparts knowledge to another.

<sup>3</sup>Although they have no words or language,

and their voices are not heard,

<sup>4</sup>their sound has gone out into all lands, and their message to the ends of the world, where God has pitched a tent for the sun.

<sup>5</sup>It comes forth like a bridegroom out of his chamber;

it rejoices like a champion to run its course.

## <sup>6</sup>It goes forth from the uttermost edge of the heavens and runs about to the end of it again; nothing is hidden from its burning heat.

<sup>7</sup>The teaching of the LORD is perfect and revives the soul; the testimony of the LORD is sure and gives wisdom to the simple.

<sup>8</sup>The statutes of the LORD are just and rejoice the heart; the commandment of the LORD is clear and gives light to the eyes. <sup>9</sup>The fear of the LORD is clean and endures forever;

the judgments of the LORD are true and righteous altogether.
<sup>10</sup>More to be desired are they than gold, more than much fine gold, sweeter far than honey, than honey in the comb.
<sup>11</sup>By them also is your servant enlightened,

and in keeping them there is great reward.

#### <sup>12</sup>Who can detect one's own offenses? Cleanse me from my secret faults.

- <sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion over me; then shall I be whole and sound, and innocent of a great offense.
- <sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable in your sight, O LORD, my strength and my redeemer.

## Second Reading: 1 Corinthians 1:18-25

<sup>18</sup>The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. <sup>19</sup>For it is written,

"I will destroy the wisdom of the wise,

and the discernment of the discerning I will thwart." <sup>20</sup>Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? <sup>21</sup>For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. <sup>22</sup>For Jews demand signs and Greeks desire wisdom, <sup>23</sup>but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, <sup>24</sup>but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. <sup>25</sup>For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

R: *The Word of the Lord*. C: Thanks be to God!

## Gospel Acclamation: "Let your steadfast..." ELW pg. 125

## Gospel: John 2:13-22

P: The Holy Gospel according to John. C: Glory to you, O Lord.

<sup>13</sup>The Passover of the Jews was near, and Jesus went up to Jerusalem. <sup>14</sup>In the temple he found people selling cattle, sheep, and doves, and the money changers seated at their tables. <sup>15</sup>Making a whip of cords, he drove all of them out of the temple, both the sheep and the cattle. He also poured out the coins of the money changers and overturned their tables. <sup>16</sup>He told those who were selling the doves, "Take these things out of here! Stop making my Father's house a marketplace!" <sup>17</sup>His disciples remembered that it was written, "Zeal for your house will consume me." <sup>18</sup>The Jews then said to him, "What sign can you show us for doing this?" <sup>19</sup>Jesus answered them, "Destroy this temple, and in three days I will raise it up." <sup>20</sup>The Jews then said, "This temple has been under construction for forty-six years, and will you raise it up in three days?" <sup>21</sup>But he was speaking of the temple of his body. <sup>22</sup>After he was raised from the dead, his disciples remembered that he had said this; and they believed the scripture and the word that Jesus had spoken.

P: *The gospel of the Lord.* 

C: Praise to you, O Christ.

## **CHILDREN'S SERMON**

**Pastor Mike Erickson** 

#### \*\*YOUTH & TEACHERS ARE DISMISSED TO SUNDAY SCHOOL\*\*

## **SERMON**

#### **Pastor Mike Erickson**

HYMN OF THE DAY: "O God, Who Gives Us Life" ACS 1086

#### **NICENE CREED:**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord. Jesus Christ. the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven. was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried.

On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets. We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **INTERCESSIONS**

P: Hear us, O God. C: Your mercy is great.

## WE SHARE GOD'S PEACE

P: The peace of Christ be with you always. C: And also with you.

P: Let us offer each other a sign of peace.

**OFFERING** "Goodness is Stronger than Evil" **ELW 721** 

## **OFFERING PRAYER**

P: Jesus, you are the bread of life and the host of this meal. Bless these gifts that we have gathered that all people may know your goodness. Feed us not only with this holy food but with hunger for justice and peace. We pray this in your name. **C: Amen.** 

#### **SENDING**

## **BLESSING**

P: Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and + give you peace.

#### C: Amen.

**<u>SENDING MUSIC:</u>** "God of Grace and God of Glory"

ELW 705 vs. 1, 3 & 4

#### **DISMISSAL**

P: Go in peace. Love. Proclaim. Serve. C: Thanks be to God.

#### **POSTLUDE**

From Sundays and Seasons.com. Copyright 2023 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #025369. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

## Prayer List

**<u>Requested</u>:** Jeanette (Davisson) Cain, Don Erickson, Ken Erickson, Jake Noggle, Karen Guyer, Lynzee Henrikson-Makowski, Karen Kohls, Ardell Fortune, Inez Oakland, Julie Albertson, Danice Cummings, Larry Kohls, Gary Kittleson, Jennifer Ruckdashel, Karen Kerner, Terry Cummings.

Assisted Living, Nursing Homes & Shut-Ins: Millard Nelson, Betty Erickson, Gail Herman, Marilyn Knutsen, Bud Siebrecht, Karen Follett, Judy Nelson.

In the Military: Jeff Kleppe, Nathan Guyer, Major Stephanie Wilkins, Kennedy White.



		•
Tues. 3/5	9am	Quilting
Wed. 3/6	9am	WELCA Board Mtg.
	2:30pm	Confirmation
	5:30pm	Council Mtg.
	6:30pm	Lenten Worship @ Elgin
		Lutheran. Dessert after worship.
Sun. 3/10	9:30am	Worship Service
		Sunday School
	10:30am	Fellowship
	4pm	Sunday Mtg.



**Noisy Can Offering** for 1<sup>st</sup> Quarter (Jan.-March) will go to Karen Guyer for extra expenses incurred for medical visits.

**Direct Deposit Offering** is available for your weekly/monthly offering. Simply contact the office for account and routing information. It's fast and easy!

**4-H Omelet Brunch** is Sunday, March 10<sup>th</sup> from 9am-1pm @ the Dance Pavilion @ the fairgrounds in West Union. Serving: made-to-order omelets, all you can eat pancakes, applesauce, and beverage. \$10 per person. Age 5 & younger-free. Silent auction also taking place.

The amaryllis is in memory of Janet Helgerson given by Bev Strong (Janet's mom).

Clermont EMT Pancake Breakfast is Sunday, March 17<sup>th</sup> @ the Clermont Fire Station from 8am-Noon. Serving: pancakes, sausage, scrambled eggs, applesauce, and beverage. Free Will Donation. All proceeded will be used to purchase pagers compatible with the new county wide paging system.



# **Guided to the Cross Lenten Schedule Sheet**

Date	<b>Theme</b>	<u>Church</u>
Week 3, March 6	Guided to Peace	Elgin Lutheran, Service at 6:30
Wook 1 March 12	Guided to Trust	Dessert after the service.
Week 4, March 13	Guided to Trust	St Paul's Methodist, Elgin, Service at 7pm, dessert after
Week 5, March 20	Guided to Perseverance	the service. West Clermont, Service at 6:30pm,
Good Fri., Mar 29	Guided to Sacrifice	Meal at 5:30pm East Clermont, Service at 6pm