

Welcome to
WEST CLERMONT LUTHERAN CHURCH
Member of the Evangelical Lutheran
Church in America
March 24, 2024



Worship 9:30am
Pastor Micheal Erickson

West Clermont Lutheran Church

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Facebook Live @ West Clermont

<https://www.facebook.com/100011482533370>

Passion Sunday

March 24, 2024

INTRODUCTION

This week, the center of the church's year, is one of striking contrasts: Jesus rides into Jerusalem surrounded by shouts of glory, only to be left alone to die on the cross, abandoned by even his closest friends. Mark's gospel presents Jesus in his complete human vulnerability: agitated, grieved, scared, forsaken. Though we lament Christ's suffering and all human suffering, we also expect God's salvation: in the wine and bread, Jesus promises that his death will mark a new covenant with all people. We enter this holy week thirsty for the completion of God's astonishing work.

GATHERING

PRELUDE:

GATHER HYMN/PROCESSIONAL (Children will process in with palms) *"Pave the Way With Branches"* **ACS 928**

WELCOME & ANNOUNCEMENTS

WCLC MISSION STATEMENT: *As children of God, called to love God and one another, we proclaim the Word of God through study, prayer, worship, and discipleship. We serve those in need within our congregation, our community, and our world as an expression of God's love for us. LOVE, PROCLAIM, SERVE!*

ACCLAMATION

P: The Holy Spirit calls us together as the people of God.

A brief silence is kept.

Blessed is the one who comes in the name of the Lord.

C: Hosanna in the highest.

PROCESSIONAL GOSPEL: Mark 11:1-11

P: The holy gospel according to Mark.

C: Glory to you, O Lord.

¹When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, [Jesus] sent two of his disciples ²and said to them, “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. ³If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’ ” ⁴They went away and found a colt tied near a door, outside in the street. As they were untying it, ⁵some of the bystanders said to them, “What are you doing, untying the colt?” ⁶They told them what Jesus had said; and they allowed them to take it. ⁷Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. ⁸Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. ⁹Then those who went ahead and those who followed were shouting,

“Hosanna!

Blessed is the one who comes in the name of the Lord!

¹⁰Blessed is the coming kingdom of our ancestor David!

Hosanna in the highest heaven!”

¹¹Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

P: The gospel of the Lord.

C: Praise to you, O Christ.

BLESSING OF PALMS

P: The Lord be with you.

C: And also with you.

P: Let us pray.

A brief silence is kept.

We praise you, O God, for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection, we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **C: Amen.**

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ✠ one God, who writes the law on our hearts, who draws all people together through Jesus.

C: Amen.

P: Held in God's mercy, let us confess our sin in the presence of God and of one another.

Silence is kept for reflection.

Holy God,

C: we confess that we are caught in snares of sin and cannot break free. We hoard resources while our neighbors are hungry and cold. We speak in ways that silence others. We are silent when we should speak up. We keep score in our hearts. We let hurts grow into hatred. For all these things and for sins only you know, forgive us, Lord. Amen.

P: Here is a flood of grace: Out of love for the whole world, God draws near to us, breaks every snare of sin, washes away our wrongs, and restores the promise of life through ✠ Jesus Christ.

C: Amen.

KYRIE

ELW pg. 120

CANTICLE OF PRAISE

This is the feast.... ELW pg. 122

PRAYER OF THE DAY: Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

NOISY CAN OFFERING

SPECIAL MUSIC: “Jesus Loves Me” Played by Avery Lerch.

MEAL

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ, whose suffering and death gave salvation to all. You gather your people around the tree of the cross, transforming death into life.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Holy, holy, holy.....

ELW pg. 130

THANKSGIVING AT THE TABLE

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

*LORD'S PRAYER

P: Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;**

**and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P: Bread for the journey. A feast for hungry hearts. Come.

COMMUNION

PRAYER AFTER COMMUNION: Generous God, at this table we have tasted your immeasurable grace. As grains of wheat are gathered into one bread, now make us one loaf to feed the world; in the name of Jesus, the Bread of life. Amen.

WORD

First Reading: Isaiah 50:4-9a

⁴The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens—wakens my ear to listen as those who are taught. ⁵The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward. ⁶I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting.

⁷The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; ⁸he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me. ^{9a}It is the Lord GOD who helps me; who will declare me guilty?

R: *The Word of the Lord.*

C: Thanks be to God!

Psalm: 31:9-16 (Responsively)

⁹Have mercy on me, O LORD, for I am in trouble; my eye is consumed with sorrow, and also my throat and my belly.

¹⁰**For my life is wasted with grief, and my years with sighing; my strength fails me because of affliction, and my bones are consumed.**

¹¹I am the scorn of all my enemies, a disgrace to my neighbors, a dismay to my acquaintances; when they see me in the street they avoid me.

¹²**Like the dead I am forgotten, out of mind;
I am as useless as a broken pot.**

¹³For I have heard the whispering of the crowd; fear is all around; they put their heads together against me; they plot to take my life.

¹⁴**But as for me, I have trusted in you, O LORD.
I have said, “You are my God.**

¹⁵My times are in your hand; rescue me from the hand of my enemies, and from those who persecute me.

¹⁶**Let your face shine upon your servant;
save me in your steadfast love.”**

Second Reading: Philippians 2:5-11

⁵Let the same mind be in you that was in Christ Jesus, ⁶who, though he was in the form of God, did not regard equality with God as something to be exploited, ⁷but emptied himself, taking the form of a slave, being born in human likeness. And being found in human form, ⁸he humbled himself and became obedient to the point of death—even death on a cross.

⁹Therefore God also highly exalted him and gave him the name that is above every name, ¹⁰so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, ¹¹and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

R: *The Word of the Lord.*

C: **Thanks be to God!**

The Passion of Our Lord Jesus Christ according to Mark

- Mark: Hear the passion of Our Lord Jesus Christ, according to Mark.
(*Mark 14.1 – 15.end* or [*Mark 15.1–39 \[40–47\]*](#))
- Mark: It was two days before the Passover and the festival of Unleavened Bread. The chief priests and the scribes were looking for a way to arrest Jesus by stealth and kill him; for they said,
- Chief Priests: Not during the festival, or there may be a riot among the people.**
- Mark: While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. But some were there who said to one another in anger,
- Crowd: Why was the ointment wasted in this way? For this ointment could have been sold for more than three hundred denarii, and the money given to the poor.**
- Mark: And they scolded her. But Jesus said,
- Jesus: Let her alone; why do you trouble her? She has performed a good service for me. For you always have the poor with you, and you can show kindness to them whenever you wish; but you will not always have me. She has done what she could; she has anointed my body beforehand for its burial. Truly I tell you, wherever the good news is proclaimed in the whole world, what she has done will be told in remembrance of her.
- Mark: Then Judas Iscariot, who was one of the twelve, went to the chief priests in order to betray him to them. When they heard it, they were greatly pleased, and promised to give him money. So he began to look for an opportunity to betray him.

On the first day of Unleavened Bread, when the Passover lamb is sacrificed, the disciples said to Jesus,

Disciples: Where do you want us to go and make the preparations for you to eat the Passover?

Mark: So he sent two of his disciples, saying to them,

Jesus: Go into the city, and a man carrying a jar of water will meet you; follow him, and wherever he enters, say to the owner of the house, 'The Teacher asks, Where is my guest room where I may eat the Passover with my disciples?' He will show you a large room upstairs, furnished and ready. Make preparations for us there.

Mark: So the disciples set out and went to the city, and found everything as he had told them; and they prepared the Passover meal.

When it was evening, Jesus came with the twelve. And when they had taken their places and were eating, Jesus said,

Jesus: Truly I tell you, one of you will betray me, one who is eating with me.

Mark: They began to be distressed and to say to him one after another,

Disciples: Surely, not I?

Mark: Jesus said to them,

Jesus: It is one of the twelve, one who is dipping bread into the bowl with me. For the Son of Man goes as it is written of him, but woe to that one by whom the Son of Man is betrayed! It would have been better for that one not to have been born.

Mark: While they were eating, he took a loaf of bread, and after blessing it he broke it, gave it to them, and said,

Jesus: Take; this is my body.

Mark: Then he took a cup, and after giving thanks he gave it to them, and all of them drank from it. He said to them,

Jesus: This is my blood of the covenant, which is poured out for many. Truly I tell you, I will never again drink of the fruit of the vine until that day when I drink it new in the kingdom of God.

Mark: When they had sung the hymn, they went out to the Mount of Olives. And Jesus said to them,

Jesus: You will all become deserters; for it is written, 'I will strike the shepherd, and the sheep will be scattered.' But after I am raised up, I will go before you to Galilee.

Mark: Peter said to him,

Peter: Even though all become deserters, I will not.

Mark: Jesus said to him,

Jesus: Truly I tell you, this day, this very night, before the cock crows twice, you will deny me three times.

Mark: But Peter said vehemently,

Peter: Even though I must die with you, I will not deny you.

Mark: And all of them said the same.

They went to a place called Gethsemane; and Jesus said to his disciples,

Jesus: Sit here while I pray.

Mark: He took with him Peter and James and John, and began to be distressed and agitated. And said to them,

Jesus: I am deeply grieved, even to death; remain here, and keep awake.

Mark: And going a little farther, he threw himself on the ground and prayed that, if it were possible, the hour might pass from him. He said,

Jesus: Abba, Father, for you all things are possible; remove this cup from me; yet, not what I want, but what you want.

Mark: Jesus came and found them sleeping; and he said to Peter,

Jesus: Simon, are you asleep? Could you not keep awake one hour? Keep awake and pray that you may not come into the time of trial; the spirit indeed is willing, but the flesh is weak.

Mark: And again he went away and prayed, saying the same words. And once more he came and found them sleeping, for their eyes were very heavy; and they did not know

what to say to him. He came a third time and said to them,

Jesus: Are you still sleeping and taking your rest? Enough! The hour has come; the Son of Man is betrayed into the hands of sinners. Get up, let us be going. See, my betrayer is at hand.

Mark: Immediately, while he was still speaking, Judas, one of the twelve, arrived; and with him there was a crowd with swords and clubs, from the chief priests, the scribes, and the elders. Now the betrayer had given them a sign, saying,

Judas: The one I will kiss is the man; arrest him and lead him away under guard.

Mark: So when he came, he went up to him at once and said,

Judas: Rabbi!

Mark: and kissed him. Then they laid hands on him and arrested him. But one of those who stood near drew his sword and struck the slave of the high priest, cutting off his ear. Then Jesus said to them,

Jesus: Have you come out with swords and clubs to arrest me as though I were a bandit? Day after day I was with you in the temple teaching, and you did not arrest me. But let the scriptures be fulfilled.

Mark: All of them deserted him and fled. A certain young man was following him, wearing nothing but a linen cloth. They caught hold of him, but he left the linen cloth and ran off naked.

They took Jesus to the high priest; and all the chief priests, the elders, and the scribes were assembled. Peter had followed him at a distance, right into the courtyard of the high priest; and he was sitting with the guards, warming himself at the fire. Now the chief priests and the whole council were looking for testimony against Jesus to put him to death; but they found none. For many gave false testimony against him, and their testimony did not agree. Some stood up and gave false testimony against him, saying,

Crowd: We heard him say, ‘I will destroy this temple that is made with hands, and in three days I will build another, not made with hands.’

Mark: But even on this point their testimony did not agree. Then the high priest stood up before them and asked Jesus,

High Priest: Have you no answer? What is it that they testify against you?

Mark: But he was silent and did not answer. Again the high priest asked him,

High Priest: Are you the Messiah, the Son of the Blessed One?

Mark: Jesus said,

Jesus: I am; and ‘you will see the Son of Man seated at the right hand of the Power,’ and ‘coming with the clouds of heaven.’

Mark: Then the high priest tore his clothes and said,

High Priest: Why do we still need witnesses? You have heard his blasphemy! What is your decision?

Mark: All of them condemned him as deserving death. Some began to spit on him, to blindfold him, and to strike him, saying to him,

Chief Priests: **Prophecy!**

Mark: The guards also took him over and beat him.

While Peter was below in the courtyard, one of the servant-girls of the high priest came by. When she saw Peter warming himself, she stared at him and said,

Servant Girl: You also were with Jesus, the man from Nazareth.

Mark: But he denied it, saying,

Peter: I do not know or understand what you are talking about.

Mark: And he went out into the forecourt. Then the cock crowed. And the servant-girl, on seeing him, began again to say to the bystanders,

Servant This man is one of them.
Girl:
Mark: But again he denied it. Then after a little while the
 bystanders again said to Peter,
Crowd: Certainly you are one of them; for you are a Galilean.
Mark: But he began to curse, and he swore an oath,
Peter: I do not know this man you are talking about.
Mark: At that moment the cock crowed for the second time.
 Then Peter remembered that Jesus had said to him,
 ‘Before the cock crows twice, you will deny me three
 times.’ And he broke down and wept.

Mark 15.1

Mark: As soon as it was morning, the chief priests held a
 consultation with the elders and scribes and the whole
 council. They bound Jesus, led him away, and handed
 him over to Pilate. Pilate asked him,
Pilate: Are you the King of the Jews?
Mark: Jesus answered him,
Jesus: You say so.
Mark: Then the chief priests accused him of many things. Pilate
 asked him again,
Pilate: Have you no answer? See how many charges they bring
 against you.
Mark: But Jesus made no further reply, so that Pilate was
 amazed.

Now at the festival he used to release a prisoner for them,
anyone for whom they asked. Now a man called
Barabbas was in prison with the rebels who had
committed murder during the insurrection. So the crowd
came and began to ask Pilate to do for them according to
his custom. Then he answered them,

Pilate: Do you want me to release for you the King of the Jews?
Mark: For he realized that it was out of jealousy that the chief
 priests had handed him over. But the chief priests stirred

up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

Pilate: Then what do you wish me to do with the man you call the King of the Jews?

Mark: They shouted back,

Crowd: Crucify him!

Mark: Pilate asked them,

Pilate: Why, what evil has he done?

Mark: But they shouted all the more,

Crowd: Crucify him!

Mark: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified.

Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

Soldiers: Hail, King of the Jews!

Mark: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, 'The King of the Jews.' And with him they crucified two

bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

Crowd: **Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!**

Mark: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

Chief Priests: **He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe.**

Mark: Those who were crucified with him also taunted him.

When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

Jesus: Eloi, Eloi, lema sabachthani?

Mark: which means,

Jesus: My God, my God, why have you forsaken me?

Mark: When some of the bystanders heard it, they said,

Crowd: **Listen, he is calling for Elijah.**

Mark: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

Bystander: Wait, let us see whether Elijah will come to take him down.

Mark: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

Centurion: Truly this man was God's Son!

Mark 15.39

Mark: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him

when he was in Galilee; and there were many other women who had come up with him to Jerusalem.

When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Jesus saw where the body was laid.

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In this version, a few pronouns have been changed to the corresponding proper nouns for clarity in a dramatic reading. No other changes have been made to the text of the NRSV.

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P: This is the Passion of Our Lord Jesus Christ.

C: Praise to you, O Christ.

CHILDREN'S SERMON

Pastor Mike Erickson

****YOUTH & TEACHERS ARE DISMISSED TO SUNDAY SCHOOL****

SERMON

Pastor Mike Erickson

HYMN OF THE DAY: "All Glory, Laud, and Honor" ELW 344

NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is,
seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made, of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin
Mary and became truly human.
For our sake he was crucified under Pontius
Pilate; he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and
glorified, who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of
sins. We look for the resurrection of the dead, and the
life of the world to come. Amen.**

INTERCESSIONS

P: Hear us, O God.

C: Your mercy is great.

WE SHARE GOD'S PEACE

P: The peace of Christ be with you always.

C: And also with you.

P: Let us offer each other a sign of peace.

SPECIAL MUSIC: *"Hosanna: Praise is Rising"* by Paul Baloche
CCLI 4662491 <https://www.youtube.com/watch?v=3F1ADeQcIIU>

OFFERING

OFFERING PRAYER

P: Jesus, you are the bread of life. Bless these gifts that we have gathered that all people may know your goodness. Feed us with hunger for justice and peace. We pray this in your name.

C: Amen.

SENDING

BLESSING

P: Beloved, we are God's own people, holy, washed, renewed. God bless you and keep you, shower you with mercy, fill you with courage, and ☩ give you peace.

C: Amen.

SENDING MUSIC: *"Go To Dark Gethsemane"* **ELW 347**

DISMISSAL

P: Go in peace. Love. Proclaim. Serve.

C: Thanks be to God.

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Prayer List

Requested: Jeanette (Davisson) Cain, Don Erickson, Ken Erickson, Jake Noggle, Karen Guyer, Lynzee Henrikson-Makowski, Karen Kohls, Ardell Fortune, Inez Oakland, Julie Albertson, Danice Cummings, Larry Kohls, Gary Kittleson, Jennifer Ruckdashel, Karen Kerner, Terry Cummings, Betty Helgersen.

Assisted Living, Nursing Homes & Shut-Ins: Millard Nelson, Betty Erickson, Gail Herman, Marilyn Knutsen, Bud Siebrecht, Karen Follett, Judy Nelson.

In the Military: Jeff Kleppe, Nathan Guyer, Major Stephanie Wilkins, Kennedy White.



Tues. 3/26	9am	Quilting
Wed. 3/27	1pm	Mary Circle
	2:30pm	Confirmation
Thurs. 3/28	6:30pm	Maundy Thursday @ WCLC
Fri. 3/29	6pm	Good Friday @ East Clermont
Sun. 3/31	9:30am	Easter Sunday Service
		<i>Holy Communion</i>
	4pm	Sunday Mtg.

Sunday, March 10, 2024

Initial: \$10.00

Basement Rental: \$120.00

Regular: \$1,680.00

Total General Fund: \$1,925.04

Building: \$140.00 (Roof-\$90/Regular-\$50)

Attendance: 48

Lenten: \$25.00

Loose: \$48.00

Noisy Can: \$42.04

Sunday, March 17, 2024

Loose: \$21.00

Regular: \$550.00


Total General Fund: \$674.11

Attendance: 44

Lent: \$55.00

Noisy Can: \$48.11



 **Noisy Can Offering** for 1st Quarter (Jan.-March) will go to Karen Guyer for extra expenses incurred for medical visits.



Direct Deposit Offering is available for your weekly/monthly offering. Simply contact the office for account and routing information. It's fast and easy!



Good Friday Service is at East Clermont @ 6pm. The “*No Name Band*” will be singing before and during service. Cookies and bars will be served following the service.



Pictorial Time! Our last pictorial was five years ago and a lot has happened since then. As we start preparing for our next pictorial, we are asking you to share any photos of church events with the office. We would like to have a good representation of all the things we do as a congregation from worship to the Fall Dinner, quilting to Luther League.



Calmar Lutheran Church Luther League BINGO! on March 24 and April 28th @ the church in Calmar. Doors open at 2:30pm. Games start at 3pm. \$2 buy in with each additional card \$5 each. 15 regular BINGO games, 4 special games and 1 blackout. Payout (1 winner per game): \$25 for regular bingo, \$40 for special games and \$100 for blackout winner. Concessions available. Door prizes and 50/50 raffle.



CCC Easter Egg Hunt is Sat., March 30th @ 10am in the City Park.



WCLC Camperships are available for those attending a faith-based summer camp in 2024. Stop in the office or email the church for the application. You are encouraged to submit the completed application before the May 1st, Council Meeting. This will allow for timely receipt of campership funds.



Please join us for **Confirmation Sunday** on April 7th.



HOLY WEEK

Palm Sunday, March 24	<i>Holy Communion</i>	WCLC @ 9:30am
Maundy Thurs., Mar. 28	<i>Holy Communion</i>	WCLC @ 6:30pm
Good Friday, March 29	Guided to Sacrifice	East Clermont, Service at 6pm
Easter Sunday, March 31	<i>Holy Communion</i>	WCLC @ 9:30am