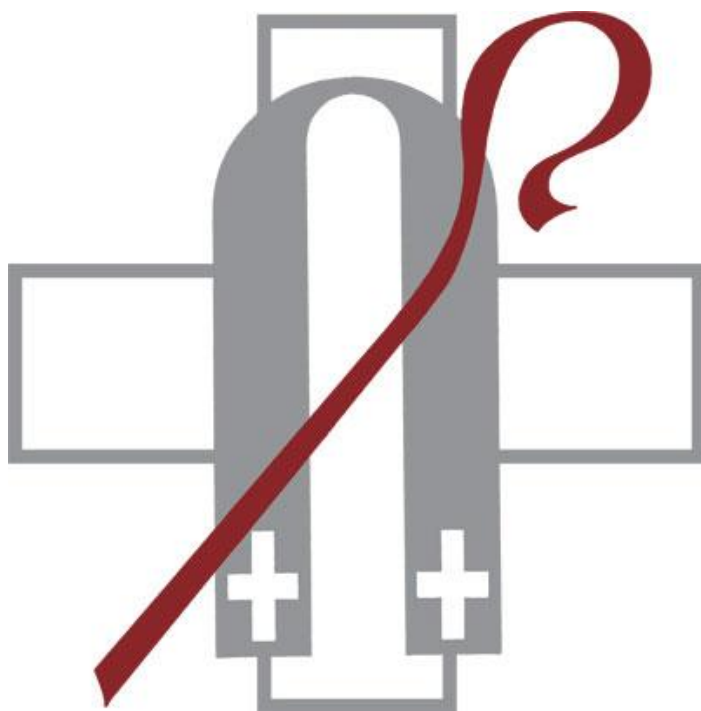


Service of Holy Communion,
Ordination & Installation
of
Micheal Shane Erickson



West Clermont Lutheran Church
February 3, 2024
1:00pm

*The assembly stands.

PRELUDE

GREETING

Pastor Lynn J. Noel

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

WELCOME & ANNOUNCEMENTS

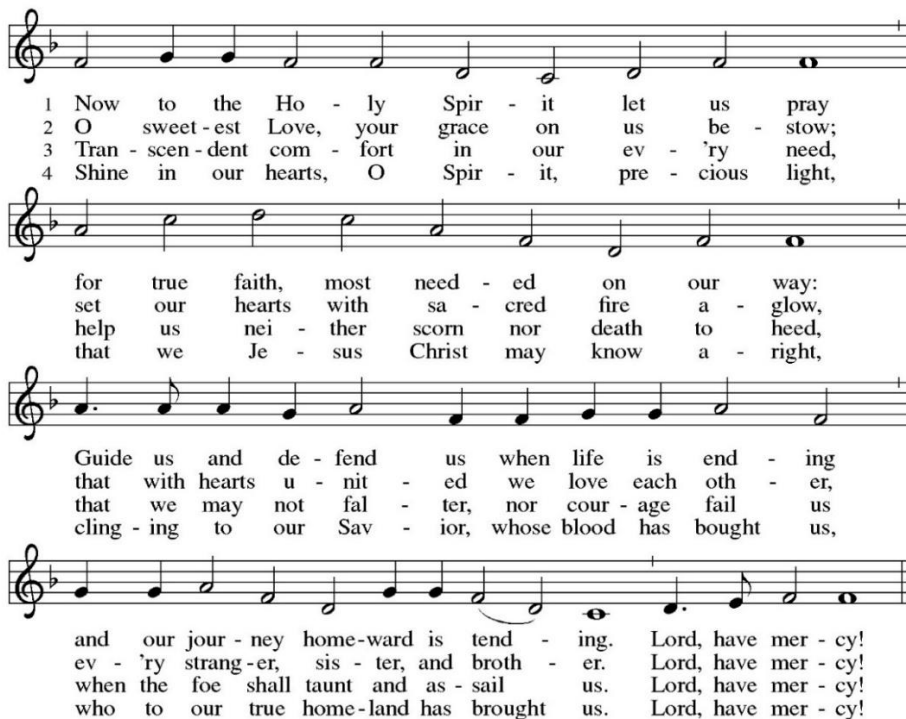
Pastor Lynn J. Noel

GATHERING

GATHERING HYMN:

ELW 743

Now to the Holy Spirit Let Us Pray



1 Now to the Ho - ly Spir - it let us pray
2 O sweet - est Love, your grace on us be - stow;
3 Tran - scen - dent com - fort in our ev - 'ry need,
4 Shine in our hearts, O Spir - it, pre - cious light,
for true faith, most need - ed on our way:
set our hearts with sa - cred fire a - glow,
help us nei - ther scorn nor death to heed,
that we Je - sus Christ may know a - right,
Guide us and de - fend us when life is end - ing
that with hearts u - nit - ed we love each oth - er,
that we may not fal - ter, nor cour - age fail us
cling - ing to our Sav - ior, whose blood has bought us,
and our jour - ney home - ward is tend - ing. Lord, have mer - cy!
ev - 'ry strang - er, sis - ter, and broth - er. Lord, have mer - cy!
when the foe shall taunt and as - sail us. Lord, have mer - cy!
who to our true home - land has brought us. Lord, have mer - cy!

Text: Medieval German *Leise*, st. 1; Martin Luther, 1483–1546, sts. 2–4; tr. composite
Music: NUN BITTEN WIR, J. Walter, *Geistliche Gesangbüchlein*, 1524
Text sts. 1, 4 © 2006 Augsburg Fortress. Text sts. 2, 3 © 1969 Concordia Publishing House.

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***THANKSGIVING FOR BAPTISM**

Pastor Lynn J. Noel

P: Blessed be the holy Trinity, † one God, the fountain of living water, the rock who gave us birth, our light and our salvation.

C: Amen.

The presiding minister addresses the assembly.

P: Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

Water may be poured into the font as the presiding minister gives thanks.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

Through the waters of the flood you delivered Noah and his family. Through the sea you led your people Israel from slavery into freedom. At the river your Son was baptized by John and anointed with the Holy Spirit. By water and your Word you claim us as daughters and sons, making us heirs of your promise and servants of all.

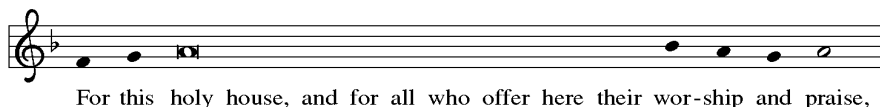
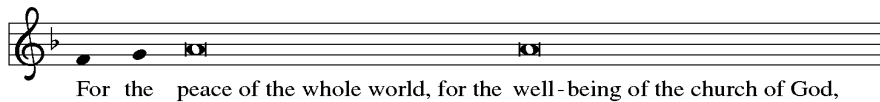
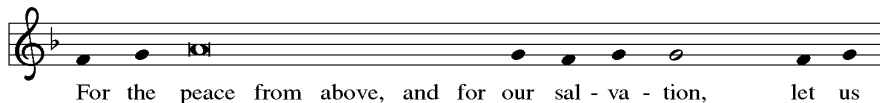
We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ our Lord in the unity of the Holy Spirit, now and forever.

C: Amen.

***KYRIE**

Pastor Lynn J. Noel



***CANTICLE OF PRAISE**

Pastor Lynn J. Noel

Refrain



This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

1 Wor - thy is Christ, the Lamb who was slain, whose blood set us
free to be peo - ple of God. Pow - er, rich - es, wis - dom, and
strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -
lu - ia, al - le - lu - ia, al - le - lu - ia.

2 Sing with all the peo - ple of God, and join in the
hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and
might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,
for the Lamb who was slain has be - gun his reign.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

***PRAYER OF THE DAY:**

Bishop Kevin Jones

B: Almighty and merciful God, you built your church on the foundation of the apostles and prophets, and you instituted the office of the ministry of word and sacrament so that the apostolic and prophetic work might continue throughout the ages. Grant that Micheal Erickson, now to be ordained, may carry out this ministry faithfully in the power of your Spirit; through your Son, Jesus Christ, our Savior and Lord.

C: Amen.

SPECIAL MUSIC:

We Are Called

WCLC Choir

WORD

First Lesson: Isaiah 42:5-9

Mark Erickson

⁵Thus says God, the LORD, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: ⁶I am the LORD, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, ⁷to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness.

⁸I am the LORD, that is my name; my glory I give to no other, nor my praise to idols.

⁹See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

R: *The Word of the Lord.*

C: Thanks be to God!

Psalm: 121 (Responsively)

Mala Erickson

¹I lift up my eyes to the hills — from where will my help come?

²My help comes from the LORD, who made heaven and earth.

³He will not let your foot be moved; he who keeps you will not slumber.

⁴He who keeps Israel will neither slumber nor sleep.

⁵The LORD is your keeper; the LORD is your shade at your right hand.

⁶The sun shall not strike you by day, nor the moon by night.

⁷The LORD will keep you from all evil; he will keep your life.

⁸The LORD will keep your going out and your coming in

from this time on and forevermore.

Second Lesson: 1 Peter 5:1-4

Pastor Pam Reinig

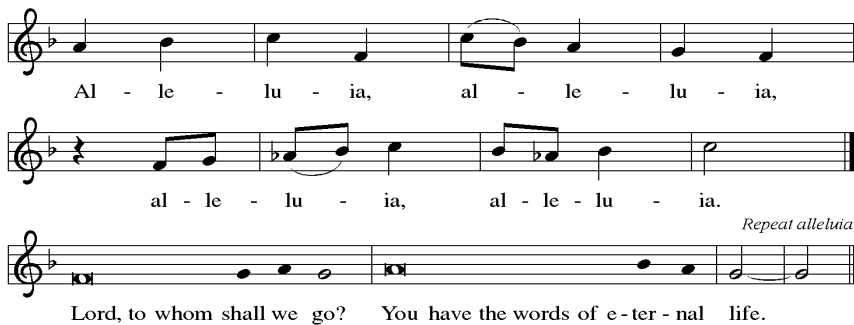
¹Now as an elder myself and a witness of the sufferings of Christ, as well as one who shares in the glory to be revealed, I exhort the elders among you ²to tend the flock of God that is in your charge, exercising the oversight, not under compulsion but willingly, as God would have you do it — not for sordid gain but eagerly. ³Do not lord it over those in your charge, but be examples to the flock. ⁴And when the chief shepherd appears, you will win the crown of glory that never fades away.

R: *The Word of the Lord.*

C: **Thanks be to God!**

***Gospel Acclamation**

ELW pg. 124



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*
Lord, to whom shall we go? You have the words of e - ter - nal life.

***Gospel: Matthew 28:16-20**

Bishop Kevin Jones

B: The Holy Gospel according to Matthew.

C: **Glory to you, O Lord.**

⁴³The next day Jesus decided to go to Galilee. He found Philip and said to him, “Follow me.” ⁴⁴Now Philip was from Bethsaida, the city of Andrew and Peter. ⁴⁵Philip found Nathanael and said to him, “We have found him about whom Moses in the law and also the prophets wrote, Jesus son of Joseph from Nazareth.” ⁴⁶Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” ⁴⁷When Jesus saw Nathanael coming toward him, he said of him, “Here is truly an Israelite in whom there is no deceit!” ⁴⁸Nathanael asked him, “Where did you get to know me?” Jesus answered, “I saw you under the fig tree before Philip called you.” ⁴⁹Nathanael replied, “Rabbi, you are the Son of God! You are the King of Israel!” ⁵⁰Jesus answered, “Do you believe because I told you that I saw you under the fig tree? You will see greater things than these.” ⁵¹And he said to him, “Very truly, I tell you, you will see heaven opened and the angels of God ascending and descending upon the Son of Man.”

V: *The gospel of the Lord.*

C: **Praise to you, O Christ.**

A Mighty Fortress Is Our God

1 A might - y for - tress is our God, a sword and shield vic -
2 No strength of ours can match his might! We would be lost, re -
3 Though hordes of dev - ils fill the land all threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, no thanks to foes, who



to - rious; he breaks the cruel op - pres - sor's rod and
ject - ed. But now a cham - pion comes to fight, whom
vour us, we trem - ble not, un - moved we stand; they
fear it; for God him - self fights by our side with



wins sal - va - tion glo - rious. The old sa - tan - ic foe
God him - self e - lect - ed. You ask who this may be?
can - not o - ver - pow'r us. Let this world's ty - rant rage;
weap - ons of the Spir - it. Were they to take our house,



has sworn to work us woe! With craft and dread - ful might
The Lord of hosts is he! Christ Je - sus, might - y Lord,
in bat - tle we'll en - gage! His might is doomed to fail;
goods, hon - or, child, or spouse, though life be wrenched a - way,



he arms him - self to fight. On earth he has no e - qual.
God's on - ly Son, a - dored. He holds the field vic - to - rious.
God's judg - ment must pre - vail! One lit - tle word sub - dues him.
they can - not win the day. The king - dom's ours for - ev - er!

Text: Martin Luther, 1483–1546; tr. *Lutheran Book of Worship*

Music: EIN FESTE BURG, Martin Luther

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***APOSTLES' CREED:**

Pastor Lynn J. Noel

**I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ,
God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church, the communion of saints,
the forgiveness of sins, the resurrection of the body,
and the life everlasting. Amen.**

ORDINATION

PRESENTATION

Council President, Randy Wiedenhoff

I present for ordination to the ministry of word and sacrament ***Micheal Shane Erickson***, who has been prepared, examined, and approved for this ministry and who has been called by the church to this ministry through West Clermont Lutheran Church.

C: Thanks be to God.

ADDRESS AND QUESTIONS

Bishop Kevin Jones

B: All baptized Christians are called to share in Christ's ministry of love and service in the world, to the glory of God and for the sake of the human family and the whole creation. According to apostolic usage you are now to be entrusted with the office of word and sacrament in the one holy catholic church by the laying on of hands and by prayer.

A reading from John:

Marcia Wiedenhoff

Jesus said, "Peace be with you. As the Father has sent me, so I send you. Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained." (*John 20:21-23*)

A reading from Matthew:

Stephanie Spain

Jesus said, “All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.” (*Matthew 28:18-20*)

A reading from First Corinthians:

Aaron Steffens

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes. (*1 Corinthians 11:23-26*)

The presiding minister addresses questions to the ordinand.

Bishop Kevin Jones

B: Before almighty God, to whom you must give account, and in the presence of this assembly, I ask: Will you assume this office, believing that the church’s call is God’s call to the ministry of word and sacrament?

Ordinand responds: I will, and I ask God to help me.

B: The church in which you are to be ordained confesses that the holy scriptures are the word of God and are the norm of its faith and life. We accept, teach, and confess the Apostles’, the Nicene, and the Athanasian Creeds. We also acknowledge the Lutheran confessions as true witnesses and faithful expositions of the holy scriptures. Will you therefore preach and teach in accordance with the holy scriptures and these creeds and confessions?

Ordinand responds: I will, and I ask God to help me.

B: Will you be diligent in your study of the holy scriptures and faithful in your use of the means of grace? Will you pray for God’s people, nourish them with the word and sacraments, and lead them by your own example in faithful service and holy living?

Ordinand responds: I will, and I ask God to help me.

B: Will you give faithful witness in the world through word and deed, that God’s love may be known in all that you do?

Ordinand responds: I will, and I ask God to help me.

B: Almighty God, who has given you the will to do these things, graciously give you the strength and compassion to perform them. **C: Amen.**

***PRAYERS OF INTERCESSION**

Pastor Lynn J. Noel

P: God of mercy...

C: Hear our prayer.

P: Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C: Amen.

HYMN OF INVOCATION

ELW 578

Creator Spirit, Heavenly Dove



1 Cre - a - tor Spir - it, heav'n - ly dove, de - scend
2 To you, the Com - fort - er, we cry; to you,
3 In you, with grac - es sev - en - fold, we God's
4 Your light to ev - 'ry sense im - part, and shed



up - on us from a - bove; with grac - es man - i -
the gift of God most high, true fount of life, the
al - might - y hand be - hold; while you with tongues of
your love in ev - 'ry heart; your own un - fail - ing



fold re - store your crea - tures as they were be - fore.
fire of love, the soul's a - noint - ing from a - bove.
fire pro - claim to all the world God's ho - ly name.
might sup - ply to strength - en our in - fir - mi - ty.

5 Keep far from us our cruel foe,
and peace from your own hand bestow;
upheld by you, our strength and guide,
no evil can our steps betide.

6 Teach us to know the Father, Son,
and you, of both, to be but one;
that through the ages all along
your praise may be our endless song.

Text: Rhabanus Maurus, 776–856; tr. composite

Music: KOMM, GOTT SCHÖPFER, J. Klug, Geistliche Lieder, 1543

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THANKSGIVING

Bishop Kevin Jones

B: The Lord be with you.

C: And also with you.

B: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

B: Holy God, holy and mighty, holy and immortal, we bless you for your infinite love in Christ our Lord, in whom we have redemption and forgiveness of sins according to the riches of his grace. We thank you that by his death your Son overcame death, and that, raised by your mighty power, he gives us new life. We praise you that, having ascended into heaven, Christ pours out his gifts abundantly on the church, making some apostles, some prophets, some evangelists, some pastors and teachers, to equip your people for their work of ministry for building up the body of Christ.

The presiding minister lays both hands on the head of the ordinand. Other ministers may be invited by the presiding minister to participate.

Following a time of silent prayer, the presiding minister continues.

B: Eternal God, through your Son, Jesus Christ, pour out your Holy Spirit upon **Micheal** and fill **Micheal** with the gifts of grace for the ministry of word and sacrament. Bless your servant's proclamation of your word and administration of your sacraments, so that your church may be gathered for praise and strengthened for service.

Make **Micheal** a faithful pastor, patient teacher, and wise counselor. Grant that in all things **Micheal** may serve without reproach, that your people may be renewed and your name be glorified in the church; through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C: Amen.

GIVING OF A STOLE

Bishop Kevin Jones

The ordinand may remain kneeling. A stole is placed over his shoulders.

B: Receive this stole as a sign of your work, and live in obedience to the Lord Jesus, serving his people and remembering his promise: "Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest. Take my yoke upon you, and learn from me; for I am gentle and humble in heart, and you will find rest for your souls. For my yoke is easy, and my burden is light." (*Matthew 11:28-30*)

CHARGE

Pastor Margaret Yackel-Juleen: *Hear the words of the apostles:* Pursue righteousness, godliness, faith, love, endurance, gentleness. Fight the good fight of the faith; take hold of the eternal life to which you were called. (*1 Timothy 6:11-12*)

Pastor Jenny Edinger: *And again:* Take heed to yourselves and to all the flock, in which the Holy Spirit has made you guardians, to feed the church of God, obtained with the blood of God's own Son. (*Acts 20:28*)

Pastor Adam Starrett: *And again:* Tend the flock of God that is in your charge, not under compulsion but willingly, not for sordid gain but eagerly. Do not lord it over those in your charge, but be examples to the flock. And when the chief shepherd appears, you will win the crown of glory that never fades away. (*1 Peter 5:2-4*)

Pastor Dave Coffin: *And again:* Think of us in this way, as servants of Christ and stewards of God's mysteries. Moreover, it is required of stewards that they be found trustworthy. (*1 Corinthians 4:1-2*)

Bishop: **Micheal**, care for God's people, bear their burdens, and do not betray their confidence. So discipline *yourselves* in life and teaching that you preserve the truth, giving no occasion for false security or illusory hope. Witness faithfully in word and deed to all people. Give and receive comfort as you serve within the church. And be of good courage, for God has called you, and your labor in the Lord is not in vain.

BLESSING

Bishop Kevin Jones

B: The God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, by the blood of the eternal covenant, make you complete in everything good so that you may do God's will, working in you that which is pleasing in God's sight; through Jesus Christ, to whom be the glory forever and ever.

C: Amen.

The assembly stands.

***ACCLAMATION BY THE ASSEMBLY**

Bishop Kevin Jones

The ministers and the ordinand face the assembly. The presiding minister addresses the assembly.

B: Will you, assembled as the people of God and speaking for the whole church, receive **Micheal** as a messenger of Jesus Christ, sent by God to serve all people with the gospel of hope and salvation? Will you regard him as a servant of Christ?

C: We will, and we ask God to help us.

B: Will you pray for him, help and honor him for his work's sake, and in all things strive to live together in the peace and unity of Christ?

C: We will, and we ask God to help us.

The presiding minister presents the newly ordained to the assembly.

B: Let it be acclaimed that **Micheal** is a called and ordained minister of word and sacrament in the church of Christ. **Micheal** has Christ's authority to preach the word of God and administer the sacraments, serving God's people as together we bear God's creative and redeeming love to all the world.

C: Amen. Thanks be to God.

After all the newly ordained minister of word and sacrament has been presented, the assembly may offer acclamation with applause.

INSTALLATION

Bishop Kevin Jones

The presiding minister addresses the assembly.

B: Having been authorized by the church to install **Micheal Shane Erickson**, our co-worker in the gospel, as **Pastor**, I now ask for certification of this call.

A representative of the calling body addresses the presiding minister.

Randy Wiedenhoff : After prayerful deliberation, we, of **West Clermont Lutheran Church**, have called **Micheal Shane Erickson** as **Pastor**. I present **Micheal** and this letter certifying the call.

The representative gives the presiding minister the letter certifying that the call has been received and accepted.

The presiding minister addresses the minister of word and sacrament..

B: **Micheal**, in the presence of this assembly will you commit yourself to this new trust and responsibility?

Response: I will, and I ask God to help me.

B: Will you carry out your duties in harmony with the constitutions of the Evangelical Lutheran Church in America?

Response: I will, and I ask God to help me.

B: **Micheal**, the office of **Pastor** is now committed to you in the name of the Father, and of the Son, and of the Holy Spirit.

Amen.

The presiding minister escorts the pastor to the place of baptism. A representative of the congregation says:

Randy Wiedenhoff: You have been called to be among us to baptize, to teach, and to forgive sins.

They proceed to the place of the word. A representative of the congregation says:

Randy Wiedenhoff: You have been called to be among us to proclaim the good news.

They proceed to the place of the meal. A representative of the congregation says:

Randy Wiedenhoff: You have been called to be among us to preside at the Lord's supper.

***PEACE**

Bishop Kevin Jones

B: The peace of Christ be with you always.

C: And also with you.

B: Let us offer each other a sign of peace.

MEAL

OFFERING

Bishop Kevin Jones

B: Today's offering will go toward the Funds for Leaders of the Northeastern Iowa Synod.

OFFERING HYMN:

ELW 878

Soli Deo Gloria



1 O God of bless - ings, all praise to you! Your love sur -
 2 All praise for proph - ets, through grace in - spired to preach and
 3 All praise for mu - sic, deep gift pro - found, through hands and
 4 All praise for Je - sus, best gift di - vine through word and
 5 A bil - lion voic - es in one great song, now soft and



rounds us our whole life through. You are the
 wit - ness with hearts on fire. Your Spir - it
 voic - es in ho - ly sound; the psalms of
 wit - ness, in bread and wine; in - car - nate
 gen - tle, now deep and strong, in ev - 'ry



free - dom of those op - pressed; you are the com - fort of all dis -
 choos - es the weak and small to sing the new reign where might - y
 Da - vid, and Mar - y's praise, in word - less splen - dor and lyr - ic
 love song of bound - less grace, priest, teach - er, proph - et in time and
 cul - ture and style and key, from hill and val - ley, with sky and



tressed. Come now, O ho - ly and wel - come guest:
 fall; with them may we live your gos - pel call:
 phrase, with all cre - a - tion one song we raise:
 space, your stead - fast kind - ness with hu - man face:
 sea, with Christ we praise you e - ter - nal - ly:



So - li De - o glo - ri - a! So - li De - o glo - ri - a!

Text: Marty Haugen, b. 1950

Music: SOLI DEO GLORIA, Marty Haugen

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OFFERING PRAYER

Pastor Lynn J. Noel

P: Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

C: Amen.

GREAT THANKSGIVING

***DIALOGUE**

Bishop Kevin Jones

B: The Lord be with you.

C: And also with you.

B: Lift up your hearts.

C: We lift them to the Lord.

B: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

***PREFACE**

Bishop Kevin Jones

B: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through the great shepherd of your flock, our Savior Jesus Christ; who after his resurrection sent forth the apostles to preach the gospel and teach all nations, and promised to be with them, even to the end of the age.

And so, with the glorious company of the apostles, with the choirs of angels and all the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

ELW pg. 130

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav-en. and earth are full of your glo-ry. Ho - san - na in the
high - est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Bishop Kevin Jones

B: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

LORD'S PRAYER

Bishop Kevin Jones

B: Lord, remember us in your kingdom and teach us to pray.

Our Father,

**who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power,
and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Bishop Kevin Jones

B: Come to the banquet, for all is now ready.

All baptized Christians, who believe that in the bread and wine they receive the true body and blood of the Crucified and Risen Christ, are invited to the Lord's Supper. Children who have not had communion instruction are invited and welcome to come forward for a blessing.

DISTRIBUTION OF COMMUNION

Continuous Communion. Please come down the center aisle as the usher instructs. Hold out your hands to receive the body of Christ from Bishop Jones or cross your arms to receive a blessing. Pick up an empty communion cup from the tray and present it to the Pastor who will pour the blood of Christ shed for you. Place empty cup in the basket and proceed back to your seat via the side aisle.

COMMUNION HYMN #1:

ELW 654

The Church's One Foundation



1 The church's one foun - da - tion is Je - sus Christ, her Lord;
2 E - lect from ev - 'ry na - tion, yet one o'er all the earth,
3 Though with a scorn - ful won - der this world sees her op - pressed,
4 Through toil and trib - u - la - tion and tu - mult of her war,
5 Yet she on earth has u - nion with God, the Three in One,



she is his new cre - a - tion by wa - ter and the word.
her char - ter of sal - va - tion one Lord, one faith, one birth:
by schisms. . rent a - sund - er, by her - e - sies dis - tressed,
she waits the con - sum - ma - tion of peace for - ev - er - more;
and mys - tic sweet com - mu - nion with those whose rest is won.



From heav'n he came and sought her to be his ho - ly bride;
one ho - ly name she bless - es, par - takes one ho - ly food,
yet saints their watch are keep - ing; their cry goes up: "How long?"
till with the vi - sion glo - rious her long - ing eyes are blest,
Oh, bless - ed heav'n-ly cho - rus! Lord, save us by your grace,



with his own blood he bought her, and for her life he died.
and to one hope she press - es with ev - 'ry grace en - dued.
and soon the night of weep - ing shall be the morn of song.
and the great church vic - to - rious shall be the church at rest.
that we, like saints be - fore us, may see you face to face.

Just As I Am, without One Plea

1 Just as I am, with - out one plea, but that thy blood was
 2 Just as I am, though tossed a - bout with man - y a con - flict,
 3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
 4 Just as I am; thy love un - known has bro - ken ev - 'ry

shed for me, and that thou bidd'st me come to thee,
 man - y a doubt, fight - ings and fears with - in, with - out,
 cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
 bar - rier down; now to be thine, yea, thine a - lone,

O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

***PRAYER AFTER COMMUNION**

Pastor Lynn J. Noel

P: We thank you, almighty and gracious God, that you have fed us with heavenly food, the body and blood of your Son, uniting us through him in the communion of the Holy Spirit. As you have again raised up among us *a faithful servant* for the ministry of word and sacrament, grant that we, with **Micheal Shane Erickson**, may joyfully serve you all our days and finally rejoice in your glory; through Jesus Christ, our Savior and Lord.

C: Amen.

SENDING

***BLESSING**

Bishop Kevin Jones

B: Almighty God, Father, † Son, and Holy Spirit, bless you now and forever.

C: Amen.

MESSAGE FROM PASTOR MIKE

***SENDING HYMN:**

ELW 756

Eternal Father, Strong to Save



1 E - ter - nal Fa - ther, strong to save, whose arm has bound the
2 O Sav - ior, whose al - might - y word the winds and waves sub -
3 O Ho - ly Spir - it, who didst brood up - on the cha - os -
4 O Trin - i - ty of love and pow'r, all trav - 'lers guard in



rest - less wave, who bade the might - y o - cean deep its
mis - sive heard, who walked up - on the foam - ing deep, and
dark and rude, and bid its an - gry tu - mult cease, and
dan - ger's hour from rock and tem - pest, fire and foe, pro -



own ap - point - ed lim - its keep: oh, hear us when we
calm a - mid the storm didst sleep: oh, hear us when we
give, for wild con - fu - sion, peace: oh, hear us when we
tect them where - so - e'er they go; thus ev - er - more shall



cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
cry to thee for those in per - il on the sea.
rise to thee glad hymns and praise from land and sea.

Text: William Whiting, 1825–1878, alt.

Music: MELITA, John B. Dykes, 1823–1876

***DISMISSAL**

Pastor Mike Erickson

P: Go in peace. Love. Proclaim. Serve.

C: Thanks be to God.

POSTLUDE

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Please join Pr. Mike downstairs for refreshments following the service.

Thank you to all who attended today both in person and on Facebook Live. All of you have been an important part of my journey to get to this point. Thank you for all of your encouragement and support!

~Pastor Mike

A special “Thank You” to those who participated in the service as well as those listed below.

Head Ushers: Kenny Kohls & Bob Swenson

Acolyte: Peyton Dean

Organist: Carol Katsumes

Secretary/FaceTime: Deb Jacobsen

Communion Bread: Marlene Yauslin

Reception: WELCA Ladies of West Clermont



